

November 2023

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GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

CENTRAL OFFICE

436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560 EMAIL: officemanager@nnig.org Web Site/Meeting Schedule: nnig.org The Bracer: nnigbracer@gmail.com



NORTHERN NEVADA INTERGROUP

Moments of Being

BY: ELIZABETH E. | ALBUQUERQUE, NEW MEXICO With over 35 years of sobriety, she came back to the Eleventh Step and had a spiritual awakening

I had my first spiritual experience in sobriety the day I went to my first meeting in 1975. I was 33 years old and had had enough. At that meeting, I didn't hear a lot of what was said, but I felt love—a love that I had never experienced before. I know that my Higher Power was in that room.

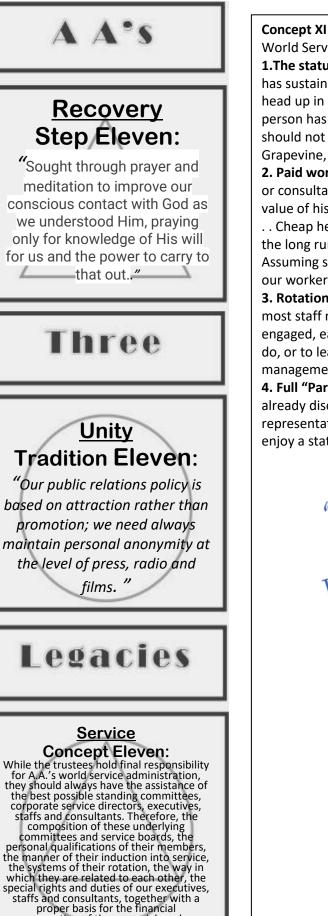
As I look back today at my 39 years of sobriety, I see so many spiritual experiences, too numerous to recount. Intermixed with these experiences were the usual life situations we all deal with like the death of loved ones and divorces. My Higher Power helped me walk through everything.

When I had about 15 years of sobriety, I found myself struggling with some PTSD rooted in abuse I experienced as a child. For many years, I had contended with depression and anxiety related to all this. I was aware that God was with me, but I did most of the leading. God became my co-pilot.

Over the years, my meeting attendance fell off a bit. But in 2009, I re-dedicated myself to serving AA and giving back what I had been so freely given. But even after that, I had become reluctant to leave the house much. I only went out three times a week for meetings and once a week for groceries. I was retired and single, with no family in town, and so, there was no one to see and nothing to do.

One day, I came across an AA slogan that said, "If God is your co-pilot, change seats." That got my attention. I determined that I was missing something in my Eleventh Step. I had worked Steps One through Nine; I took a Tenth Step inventory occasionally; and nodded at Steps Eleven and Twelve. So I revisited Step Eleven.

I found many years ago that I could practice mindfulness, a sort of meditating without sitting and closing my eyes. However, I never really considered the intent and practice of Step Eleven and what that would look like for me. I was frustrated with living with my anxieties and wanted to get closer to my Higher Power.



compensation of these special workers,

Concept XI The following are "several principles . . . which" apply to A.A. World Services, Inc:

1.The status of executives No active service can function well unless it has sustained and competent executive direction. This must always head up in one person, supported by such assistants as are needed. That person has to have ample freedom and authority to do the job, and should not be interfered with so long as the work is done well. c. and AA Grapevine, Inc.:

2. Paid workers, how compensated Each paid executive, staff member or consultant should be recompensed in reasonable relation to the value of his or her similar services or abilities in the commercial world . .

. . Cheap help is apt to feel insecure and inefficient; it is very costly in the long run. This is neither good spirituality nor good business. Assuming service money is available, we should therefore compensate our workers well.

3. Rotation among paid staff workers At A.A.'s General Service Office, most staff members' assignments are changed every two years. When engaged, each staff member is expected to possess the general ability to do, or to learn how to do, any job in the place — excepting for office management

4. Full "Participation" of paid workers is highly important We have already discussed the necessity of giving key paid personnel a voting representation on our committees and corporate boards. They should enjoy a status suitable to their responsibility, just as our volunteers do.



Reprinted from The Twelve Concepts for World Service illustrated, with permission of A.A. World Services, Inc. You may see the whole pamphlet at AA.org or get one from NNIG Central Office.

The Bracer is a monthly publication intended for members of Alcoholics Anonymous and their families only. It is about, by and for members of the fellowship. Opinions expressed herein are not necessarily those of A.A. as a whole or NNIG. For article submissions or comments, email the Editor at <u>nnigbracer@gmail.com</u>

Deadline for submission is the last Friday of the month.

NNIG & AREA EVENTS

Fuji Park Exhibit Hall 601 Old Clear Creek Rd.

Carson City, NV 89701 **Food::Fellowship::Fun** Faith B. for AA Marti C. for Al-anon S10 F0N TICKETS AND THEY BOOM SALE OCTIBER IST TOPURKAKER PLASE CONTACT ELINI. JD J. N. CARSON CITY (175) 501-0194 Events hosted by Northern Nevada InterGroup to support Central Office



8:30pm

anna 775 315 8049 Amy H 775 430 1842



MEETINGS AND MORE

Central office report from Ronda H. July 2023 The book of the month is "Our Great Responsibility" ONLY \$3. Pamphlet is "Frequently Asked Questions about AA." \$0.40. The Answering Service is in need 12-Step volunteers! .Please call the office. Sign up for The Blast, email of what's happening in our local AA. Fellowship. Email <u>officemanager@nnig.org</u> to be added to this once-a-month email. Volunteer Hours: 105 Hours Calls into Central Office: 167

- Calls for AA help 6
- Calls for Alanon/Alateen 1
- Meeting information 25
- Retail / merchandise 20
- Other 12-step programs 6
- Events 31
- New to AA/ Talked with 2
- Business/Central office- 76
- Visitors 258 -Dogs- 4

Ronda H. Central Office Manager



October 2023

Sharon F. 39 Years Dave S. 40 Years

Previous Birthdags

September 2023

Phil S. 47 years Mike tl. 28 years August 2023 Linda G. 30 Years Joann P. 11 Years JUNE Ann G. 19 Years Paul C. 32 years Kyle 41 Years MAY Tom tl. 21 years Donn T. 33 Years Anonymous 38 Years March 2023 Kent L. 41 Years Kim D. 46 Years December 2022 Sean S. - 32 years November 2022 Rich A. 36 years

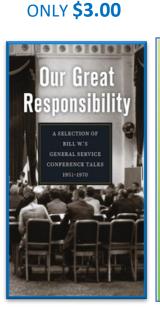


Did you know you can share your sobriety and gratitude in a practical way by joining the A.A. Birthday Club? Sign Up today and be featured in the Bracer Birthday Club section of the Bracer. Show your Support for your NNIG & Central Office, Join the Birthday Club. A donation of only one dollar for every year of your sobriety. Envelopes available at Central Office, NNIG Business Meeting or Intergroup Representatives

Pyramid Way Discussion Thursday 7 PM 2425 Pyramid Way Sparks NV

The Nickel Mon-Thur. 5:30 PM 345 S. Usells Ave Reno NV Janesville Group Thursday 7Pm 464 Main St. Jamesville CA

Sunday Morning Sunday 10:30 AM 320 Dayton Valley Rd Dayton NV



BOOK OF

THE MONTH

PAMPHLET OF THE MONTH \$.40



For more event information contact Central Office @ 355-1151 or nnig.org

SERVICE OPPORTUNITIES

N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks N.N.I.G. BUSINESS MEETING First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks N.N.I.G. MONTHLY SPEAKER MEETING

7:00 PM Silver Legacy - Silver Baron A 2nd Saturday of the month **N.N.I.G. H&I** Call Central Office 775-355-1511

CENTRAL OFFICE

IS OPEN ON SATURDAY FROM 9:00 AM TO 1:00 PM! STOP IN FOR A CUP OF COFFEE AND FELLOWSHIP!

AREA CLUBS

Reno / Sparks Clubs Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-9777 Clubs outside Reno/Sparks Area Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700 Elko Alano Club (775) 738-4747 Las Vegas Triangle Club (702) 435-0597 South Lake Tahoe (530) 541-1243

AA Area 42 Translation 8 Interpretation Committee Discrete State Area 2 minutes emails, guidelines, etc. Any proficiency level or none! Northern or Southern Area We meet online every 3rd Thursday at 530 pm PST

Questions? Call the Las Vegas Central Office: (702) 598-1888 and ask that someone from the translation committee contact you

We welcome all interested or just curiou

Zoom ID:474 938 3601 Passcode: Rule62



There are cases where sober AAs are unable to make it to meetings. They are in the hospital or physical rehabilitation hospital or are homebound while they recuperate.

When you <u>cannot attend meetings</u> do you get 'squirrely' or on edge? <u>Be a part of carrying the</u> <u>message to those shut-ins by joining us as we</u> <u>trudge the road of happy destiny on the</u>

Sunshine Committee!!

<u>Sobriety requirement—1 year</u> <u>We will work with your schedule</u> Call: Ann .—650-290-4335 Email: aschwenderlauf@gmail.com



District Meetings DISTRICT-2 2nd Tuesday of each month, 6:30 Central Office Zoom # 91904741396 Password D2 DISTRICT 4 First Thursday of each month, 6:00 pm Triangle Club OR Zoom ID: 916 3107 1014 PW: bestdamnd4 DISTRICT 6 2nd Sunday of even numbered months-For information email district6@nevadaarea42.org DISTRICT 8 First Sunday, 3:30 p.m. on odd months Call (760) 937-8407 DISTRICT 10A Third Sunday of every other month, 1:30 PM 680 River St. Elko, NV DISTRICT 10B Dark since 2017 DISTRICT 11 Only holds meetings 4 time a year, call DCM DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265 Bear Street in Kings Beach CA DISTRICT 16 Meeting is held 3rd Tuesday of the month Sparks Family Christian Church 510 Greenbrae Blvd 6:00PM-7:00PM DISTRICT 18 DARK DISTRICT DISTRICT 20 Third Saturday of Jan, Mar, May, Aug & Oct 10:30 AM- Contact DCM @ district20@nevadaarea42.org for location DISTRICT 22 1st and 3rd Thursday of every month 6:30 PM @

11th STEP Prayer

Lord, make me a channel of Thy peace; that where there is hatred, I may bring love;

Central Office

that where there is wrong, I may bring the spirit of forgiveness;

that where there is discord, I may bring harmony;

that where there is error, I may bring truth;

that where there is doubt, I may bring faith;

that where there is despair, I may bring hope;

that where there are shadows, I may bring light;

that where there is sadness, I may bring joy.

Lord, grant that I may seek rather to comfort, than to be comforted;

to understand, than to be understood; to love, than to be loved.

For it is by self forgetting, that one finds. It is by forgiving, that one is forgiven. It is by dying, that one awakens to Eternal Life. Amen.

NNIG/Central Office Group Contributions 2023

	ctober	YTD		<u> October</u>	<u> </u>
rd Tradition Secular Group			Happy Hour Reno	302.50	1920.
th Dimension- ON-LINE	65.70	493.56	International Cartel Men's Stag		390.
Way Home		1475.11	Kings Beach AA Golden Group		646.
lano Brown Baggers		68.11	Ladies of The Evening		263.
lano Big Book Study		145.00	Ladies of the Lake		131.
lano Living Sober		120.00	McGill NV Freedom Group		85.
lano Jaywalkers		534.30	Mid-Day Group ON-LINE		180.
lano Open Heart Open Mind		375.00			
lano Women in Recovery		32.75	Minden Language of the Heart		40
lano Sunshine Group		100.00	5 5		
men Maintenance Meeting		300.00	Minden Saturday Night Fever		429
Back Room Group		474.13	Minden Stephanie Way Group		435
Back to Basics Saturday Night	300.00	800.00	Minden Wednesday Night Live		97
Battle Mountain Fellowship	000.00	000.00	Minden/Gardnerville Group		201
Blairsden Graeagle Sisters in Reco	100.00	100.00	Mt Rose Candle Light		400
Beginners are Winners On-Line Gro	486.86	1305.66			1572
2	400.00	1303.66	Mt Rose Recovery Room	20 50	
Buena Vista Group		074 50	NNIG Business Meeting	32.50	382
aring & Sharing in Stead		971.52	Old Time A.A. Group		
Carson Airport AA			Out and Sober		
Carson Big Book Experience		70.00	Portola Group		0.0000000000000000000000000000000000000
arson Brown Baggers		60.00	Positive Acceptance Group		1255
arson Early Birds		1805.67	Professionals Meeting		
arson Happy Hour			Pyramid Way Discussion Group		160
arson Happy, Joyous and Free		150.00	Recien ilegados		
arson Jay-Walkers Men's		500.00	Resentments And A Coffee Pot		
Carson Men's NO BS Stag		160.00	RTC Almost Heaven	100.00	850
Carson Sandbaggers		1350.00	RTC Aloha Group	391.56	1437
Carson Sisters in Sobriety		1000.00	RTC Beginners are Winners	001.00	100
Crazy Drunks	134.00	134.00	RTC Big Book Study		100
Carson Valley Gratitude	134.00	500.00			
	77.94		RTC Don't Trip Music Meeting		
Cold Springs Book Study	1000-000-00-000-000-000-000-000-000-000	77.94	RTC Good Morning Sobriety	405.00	005
Chester Saturday Night Group	240.00	485.00	RTC How We Stay Stopped	135.00	235
choices	100.00	100.00	RTC Little Rascals		150
Cornerstone Group		350.00	RTC Men's Trudgers	195.30	585
Dayton Fellowship Hall		250.00	RTC Monday Night Mens		375
Dayton Friday Night Rule 62		300.00	RTC New Awakenings Group	256.15	1062
Dayton Red Rooster		500.00	RTC Recien Llegados		
Dayton Sunday Morning		200.00	RTC Women's Just for Today		95
Decompression Chamber/online		1550.22	Serenity on Sundays		250
District 14		270.00	Silver Springs Groups		300
District 2		57.00	Sisters of Sobriety SOS	77.63	245
District 22	20.00	393.75	Slide Mountain Candle light Grou		150
Double R at Noon	20.00	687.88	South Y Shore Lake Group	P	500
				470 70	
District 12	455.00	1.00	Southside Group	178.73	1426
priars Positive Step Grp	155.00	155.00	Susanville Fellowship		98
ye Operner		973.50	Step 1	90.00	260
lko		6.80			
allon Fallen Women's AA Meeting			Sunnyside Group	645.50	2303
allon Grapevine Online		120.00	Tahoe City Fellowship		200
allon The Real Lunch Bunch			The Next Chapter	100.00	200
ireside Group		400.00	energis statistics subjects		
Galena Friday Night			The Rock Group		400
Bround Zero		657.42	The Shop		300
Grupo Accion		60.00	Truckee Dawn Patrol		1640
			Truckee Dawn Patrol Truckee Fellowship	50.04	
Grupo La Nueva Luz		110.00	nuckee renowship	50.21	201
Grupo Nueva Vida		60.00			
Froupo Latino Reno		50.00	Truckee River Men's Stag		1196
ncline Village Fellowship		97.43	Verdi Greener Pastures		
amesville God Grant Me		30.00	Virgina City Plug in the Jug	1220 - 220 March 100 March 100	
amesville Women's Monday Night		89.20	Wednesday Night Beginners Me	250.00	250
nd of the Road Group		140.00	Weekend Warriors		
ernley Groups		120.00	Westwood Monday Night		60
nclined to be Sober	100.00	100.00	Whole in the Ground Sunnyside	200.00	200
Grupo dia a la vez	150.00	150.00	Whole in the Soul	200.00	550
napo dia a la toc	100.00	100.00	Westwood AA	130.00	150
			Yerington Group	100.00	250
					225
			Winnemucca Serenity Seekers		
			Winnemucca Serenity Seekers Women's New Beginnings Women's New Harmony		417 494

It must never be forgotten that the purpose of Alcoholics Anonymous is to sober up alcoholics. There is no religious or spiritual requirement for membership. No demands are made on anyone. An experience is offered which members may accept or reject. That is up.

www.idlehearts.com

Total 5,064.58 46,357.58

STEP ELEVEN CONTINUED

I considered the phrase, "self-forgetting" in the Step. The only time I ever experienced self-forgetting was when I could sort of drop out of my thinking. I wanted to stop all this thinking so that I could be more present in the moment and so God would have a chance to enter my life and heal my mind.

The first day I tried this went pretty well. I stood next to my dining room table and enjoyed the beauty of my tree. I don't know how long I was able to be free of thoughts, but I'm sure it wasn't many minutes. I did achieve a sense of peace, but no relief from my anxieties.

The next day, anticipating my Higher Power's presence and healing, I stood again in my dining room admiring the beauty of my tree. This time, a kind of joy built up in my heart. I laughed and I cried. I knew something was different. As the Big Book says, my whole attitude and outlook on life had changed.

It took a while to register what had happened. I noticed within a few days that my anxieties were gone. I found that I was no longer interested in spending time in thoughts of the future or the past. I saw that the present is all there is. Time revealed that I was restored to a sanity that I had never experienced.

Now, I could see how selfish I had been in so many different areas. My greatest desire was to make amends to my children to whom I had given my opinions too freely. Now I am supportive. I don't know what is best for anyone; everyone has their own path. My job is to listen and love. If anyone asks for guidance, I make certain that I am grounded in my Higher Power.

I had a spiritual experience that healed my mind and woke me from my illusions and distorted thinking. I had a spiritual awakening. Now, I live in the moment, rather than one day at a time. That is how I experience the Eleventh Step. My Higher Power directs my thoughts and my actions today. I choose that each moment.

My thinking is on a much higher plane; it is purpose-driven. I only think when I need to and if I want to stop thinking to enjoy the moment, I can. I am not seeking anything, since I am living what I always sought. I help teach my sponsees how to live in the moment. It seems that my soul's purpose has always been to connect to a Higher Power.

I feel more connected to others and love being around people. I still have a little ego left and it tries to take me for a ride occasionally, but it doesn't last long. I like to picture my ego as sitting in the corner of my mind and every now and then I have to throw it a bone. My addiction to my own thoughts has been replaced by the sounds of nature and the world.

At 72 years old, I feel young and truly alive. You can catch me giggling for no reason or exclaiming quietly before a meeting starts, "I love this meeting!" A sense of joy keeps arising from within me. I only have to be truly present to be joyful and filled with love and peace.

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OCTOBER 2010

ANONYMITY on the Internet BY: DAVE S. | CLEVELAND, OHIO Breaking a Tradition can happen on social networking sites, but it's easily prevented

THE Traditions are of the utmost importance for the survival of AA as a whole, but they were written in an era when methods of communication were fairly limited, consequently leaving some holes for the AAs of today to fill in. I remember when I first started thinking about anonymity, the Eleventh Tradition and the internet. Turning to the AA World Service pamphlet "Understanding Anonymity," I looked for answers. The pamphlet says that websites should be considered public media, and therefore we shouldn't use our full name or images on any public site. It goes on to say that "... the level of anonymity in emails, online meetings, and chat rooms would be a personal decision."

At first glance, this seems pretty clear: no full names or pictures on any publicly accessible website, but chat rooms, online meetings and emails are acceptable places to break our own anonymity, if we wish to. The pamphlet is trying to set up a distinction between "private" and "public" internet usage. Unfortunately, I believe it falls well short of comprehensively defining this distinction. One could easily say that breaking anonymity on a national news organization's site is forbidden, but a break in an email to a friend is acceptable. A personal blog that is publicly searchable would also fall into the "public" category. But what about social networking sites? These widely used sites have their own security protocols, some of which are fully customizable by the individual users. They have their own levels of public and private, further complicating the issue. For instance, I can set my personal page to be viewed by my "friends" (people I've approved to view my page) only, preventing anyone else from seeing the information listed. Can I break my anonymity on this level, where only my friends can see? Continued p.8

One popular networking site has "groups" where likeminded people can sign up and post messages on discussion boards. Many of them are twelve-step-related. There are multiple unmoderated groups titled "Alcoholics Anonymous," one with over 9,000 members. Any member can access this group and its member list, most of whom use their full names (a requirement for one social networking site). One could argue that this is a public anonymity break because it falls under the banner of Alcoholics Anonymous. But what about the "Friends of Bill W." group that has over 12,000 members? It is public (to members of the site), but specifically states that it is not affiliated with any organization.

I think that the solution here has more to do with Tradition Six than with Tradition Eleven. Calling a group "Alcoholics Anonymous" implies affiliation, despite disclaimers. If all of these internet groups were titled something like "Friends of Bill W." or "Alcoholics in Recovery," then we would be solving two problems at once: ending affiliation with AA and allowing members to not worry about breaking their anonymity at a public level by merely joining the group. Each individual would be responsible for maintaining his or her own anonymity in these groups in discussions, but they would no longer have to worry about their anonymity being broken just by joining the group.

At the time the Traditions were published, this conversation about anonymity would have been inconceivable. As our world changes and evolves, AA, too, must change and evolve. AA members must meet new challenges head-on, inside and outside of AA.

Dave S. Suggestions

Dave S., the author of .Anonymity on the internet,. compiled some tips for anonymity-protected usage of social networking sites:

- Don't join any group with. Alcoholics Anonymous. in its name, even if there is a disclaimer.
- Don't disclose that you are an AA member if you choose to join a group for people in recovery. Talk in general terms about meetings, recovery, and Steps.
- Don't post a message on someone's .wall. regarding meetings, sobriety or AA.
- Don't publish pictures from AA functions with your friends in them, unless you have their

permission. Make sure that these pictures are viewable by your friends only.

- Do- If you choose to out yourself on your profile page, make sure the page is accessible only to your friends, not to the general public.
- Do- when creating an AA-related event on the site, make sure that it is private so that invitees don't have their anonymity broken when they decide to attend. Make the guest list of an AArelated event hidden.

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Story from a local AA Why service?

I didn't come to AA service till I was 30 years sober. I had listened to the familiar voice in the back of the room who said it was a waste of time. The reason the commitment was two years long was because it took that long to convince oneself one actually might have done something useful.

Over the years I had done a little service on the coattails of those who had made commitments. I recall going into the Salvation Army in San Francisco. One of the places I had detoxed in. And going into the psych ward at S.F. General Hospital. That was an eye-opener. I was in the merchant marine and had the perfect alibi. I was gone half the year and could not commit if I didn't know my schedule.

When I was new that didn't go very far. I recall being the greeter at the Calif. St/St James meeting in the S.F.. It was explained that whenever I was home I would help out. It was what I needed. I had the shakes for several months and my teeth were a mess. It was a great way for me to get to know everyone. And no one cared how I looked or how badly I shook.

Years later I moved to Austin NV. We had an occasional AA meeting. There was a couple there who were in recovery, but they moved on. And then I retired. My higher power often moves in mysterious ways. I had several things happen in quick succession and it ended up doing service was the next right thing to do in my sobriety. I was used to doing 12th-step calls. My home group in S.F. would have the tele-service routed to our meeting. If we had a wet drunk two of us would go out and talk to the drunk and try and take him to meeting.

Austin would be something different. All at once I ran into my old friends Lyle and Julie at the Tonopah Fandango. I would drive down to help out my Tonopah friends run the soda concession at the NAGS. They suggested I check out the upcoming round tables. Then a cowboy from down the Reese River asked me to start a meeting. I did. Then I figured if I called it the Austin Group, I could get it listed for travelers to find. That meant I was now a GSR.

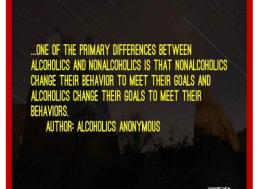
From there it just seemed right to fill in the rest of those jobs. Like keeping a few AA pamphlets at our local health clinic, and talking to the local Justice of the Peace and Sheriff letting them know AA is alive and well. Soon I had met other AA'ers and got a jail meeting going in Eureka and at the Tonopah conservation camp. And of course secretary of the Austin AA meeting.

It's tuff doing AA mostly alone in central NV. There are plenty of drunks but little recovery. It can be discouraging. There just isn't the depth of AA meetings like in Reno. I get it if you want to keep it you have to give it away. I emphasized with Bill when he lamented in early AA he had not gotten anyone sober. Then Lois noted it had kept him sober.

What I found about service was that I really liked hanging with others doing service. They seemed excited about their sobriety and that's contagious. Living in Austin was a great tonic, and still is now that I'm in Fallon. So, if you're wondering about service, or at a place where you feel your program is missing something, jump in and jump-start your program. Get a service commitment!

Frank W Fallon





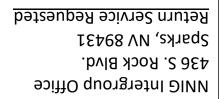
Sobriety is never owned.

It's rented.

And rent is due everyday.



Scan here to go to the website



THE BRACER SUBSCRIPTION WOULD MAKE A FANTASTIC GIFT! THIS IS ALSO A GOOD TIME TO UPDATE YOUR SUBSCRIPTION! USE SUBSCRIPTION FORM BELOW!

NNIG BRACER SUBSCRIPTION FORM Date	2023 FAITHFUL FIVER CLUB Joanne P. Línda G. Tom E. Paul E. Skip P. John I. Tom E. Ann G. Deanna S.		
Name	Carl H. Donn T.		
Address	Barb P. Ron T. Paul M.		
City State Zip			
Email address:	William F. Cheryl Z.		
\$15 One Year (Suggested) - Paper Version	We are members of Alcoholies Anonymous		
\$7 Yearly Contribution (Suggested) – <u>Electronic Version</u>	that want the hand of A.A. always to be there in Northern Area 42 Community with Central Office Services		
Email us at nnigbracer@gmail.com to sign up for your	<u>It's Casg to join!</u> Use a Check or Gredit Card to pag monthly, or ong time.		
Electronic Version of the BRACER.	Casy ways to contribute – pay in person at the office (so we can see		
The BRACER	your pretty face) mail, online at nnig.org or phone Central Office for a one time card charge over the phone.		
NNIG Intergroup Office	\$5.00 per month or \$60.00 per yeart This membership directly supports 12 step work in		
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Sparks, NV 89431	Central Office Operations.		
www.nnig.org			