

February, 2023

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GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

CENTRAL OFFICE

436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560

EMAIL: officemanager@nnig.org Web Site/Meeting Schedule: nnig.org The Bracer: nnigbracer@gmail.com



NORTHERN NEVADA INTERGROUP

Easier Led By Example Than Ordered to Obey

Tradition Two: "For our group purpose there is but one ultimate authority--a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

This Tradition tells me that we are all equal. I am not less than or more than, above or below any other member. We all have the same status--sober drunks.

This is my fourth year in AA, and I've belonged to four groups. I've been in business meetings, two branches of district meetings, and at area assemblies where this Tradition was treasured and others where it was disregarded.

My first group showed me this Tradition in action. The business meetings were full of healthy controversy. All members were respected and their opinions welcomed. Even when our motion was defeated, we were made to feel a valued part of the process and not like losers. We left the meetings feeling good about ourselves and the group. The founders were definitely in the "elder statesmen" class.

Another group I was in was founded by "bleeding deacons." Although service positions were rotated, everyone knew who ran the group. Opposing positions were ignored, and the individual was berated for his opinion. I saw no love and tolerance toward or acceptance of the minority. Meetings were a dreaded confrontation to be avoided by the thinskinned. Many of those who endured them regretted it.

In the grip of my alcoholism I made bad decisions. A group of us is likely to do the same unless we seek guidance. When we get out of our own way and allow ourselves to be directed by our Higher Power, we generally come to the right decisions for the benefit of all. I don't take well to human authority since no one person is perfect enough for me. So, I must look to rely on divine guidance even when the answer is one I don't want to hear. When we all try to make decisions following the direction of a tolerant and loving God, I don't always like the decision but it is easier for me to accept.

When making my decisions I must always listen attentively to all points of view with an open mind, pray for guidance, and then try to make a decision based on the good of the group and the whole of AA--despite my personal feelings and ambitions. I strive for this and don't always succeed. The step I most often skip is prayer, and the result is a self-centered vote. Most often when this happens it is rectified by the "ultimate authority" in our group conscience.

Tradition Two is the only one that was expanded when the original "long form" of the Traditions was condensed. I suppose that our egos needed a written reminder. When I am asked to do something for the group, it is my responsibility to carry out the wishes of the group no matter my personal feelings. You trust me to serve you, not my own interests.

Following this Tradition will ensure that AA survives and is not led astray by those who may mean well but are misguided in their efforts. I am easier led by example than ordered to obey. I am grateful to those who have shown me how this Tradition works. Being a trusted servant is humbling. Being an equal part of a spiritual whole is enriching. Thank you for giving me my head to grow and reigning me in when I am on the wrong path. **GENI P. | GUELPH, ONTARIO**

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Recovery Step Two:

"Came to believe that a Power greater than ourselves could restore us to sanity."

Three

Unity Tradition Two:

"For our group purpose there is but one ultimate authority—a loving God as He may express Himself in our group conscious. Our leaders are but trusted servants; they do not govern."

Legacies

Service Concept Two:

The General Service Conference of A.A. has become, for nearly every practical purpose, the active voice and the effective conscience of our whole Society in its world affairs."

Concept II – The A.A. General Service Conference, through Our Delegates, Serves as both the Voice and the Effective Conscience for All of A.A.

Concept I establishes the "final responsibility and ultimate authority" of the A.A. groups; but, in actual practice, how are they to manage A.A.'s service affairs? By delegation, Concept II declares. Bill and Dr. Bob, entrusted by the early groups to get the

program going and to spread the message, found nonalcoholic friends to help them. They formed a trusteeship and delegated to it the responsibility for finances, the Big Book and other literature, public information, the service office and the AA Grapevine. However, as the trustees constantly looked to the co-founders for advice and guidance and the groups also continued to hold them accountable, it was evident that the leadership should be transferred to the A.A. groups as a whole.



But if the groups were to carry on their primary purpose, they would have to delegate their leadership role to a General Service Conference. They do this by electing a General Service Representative for each group. These G.S.R.s meet regularly in area assemblies and every two years elect a delegate from among their number. Every April, the delegates from the 93 areas in the U.S. and Canada meet for six days with the trustees of the General Service Board, the staffs of the General Service Office and AA Grapevine and certain other service workers. Thus, this General Service Conference of A.A. is "the actual voice and effective conscience of our whole Society in its world affairs."

Reprinted from The Twelve Concepts for World Service illustrated, with permission of A.A. World Services, Inc. You may see the whole pamphlet at AA.org or get one from NNIG Central Office.

NNIG & AREA EVENTS

EVENTS HOSTED BY NORTHERN NEVADA INTERGROUP TO SUPPORT CENTRAL OFFICE

NNIG Monthly Speaker Meetings Silver Legacy – 407 North Virginia Street, Reno 89501



Monthly Speaker Meeting
Doors open at 6:30 PM
Speaker at 7:00 PM



All meetings located in Silver Barron Room 1-6
Unless overwise noted

February 11, 2023
Host Group – RTC Aloha Group
Stephen H – Vancouver, WA

March 11,2023
Host Group – Central Office
Fernando S. – Concord, CA

April 8, 2023 Host Group – Pyramid Way Group Tamara B. – Roseville, CA

May 13, 2023 Host Group – They Nearly Lost All Group Jami F. Sparks, NV.

June 10, 2023

Host Group – Jaywalkers Group
John H. Apache Junction , AZ

Speaker Chair – Kevin B. (775) 470-4614 Need more info call: Central Office – (775) 355-1151 Join us for dinner at Cafe Central inside the Silver legacy @ 5pm

BOOK OF THE MONTH \$2 OFF



PAMPHLET OF THE MONTH



Answering Service is in need of members to answer the phone after hours

- 4-hour shifts
- Training provided
- 1 year sobriety requirement

Please call Central Office 775-355-1151

When anyone, anywhere reaches out I want the hand of A.A. to always be there...





OTHER AREA EVENTS





MEETINGS AND MORE

Central office report from Ronda H. February 1, 2023

The book of the month is Daily "Reflections" \$2 off. Pamphlet is "The A.A. Group" \$0.40. Check the website for all service commitments. Please check website for office closures. Website had 18442 Views 79% from Mobile devices. Sign up for The Blast, email of what's happening in our local AA. Email officemanager@nnig.org to be added to this once a month email.

Oolunteer Hours: 113.25 Calls into Central Office:

- Calls for AA help 11
- Calls for Alanon/Alateen 3
- Meeting information 48
- Retail / merchandise 13
- Other 12 step programs 6
- Events 6
- New to AA 4
- Business/Central office- 55
- *Visitors* 238 , -Dogs- 1

Ronda H. Central Office Manager







December 2022 Sgan S. - 32 Ygars

November 2022 Sharron S. 38 Years Rich A. 36 Years October 2022 Nancy A. 37 Years Dave S. 39 Years September 2022 Kathy S. 14 Years Mike H. 27 years Phil S. 46 Ugars Mugust Linda G. 30 Years Panny S. 20 Years Jalg Joanne P. 10 Ugars

<u>June</u> Ann G. – 18 years Ron T. – 11 years

MAY Ponn T. 32 Years

April Paul 31 Years <u>March</u>

Kent b. 40 Years Kim D. 45 Years February Skip 22 Years





Did you know you can share your sobriety and gratitude in a practical way by joining the A.A. Birthday Club? Sign Up today and be featured in the Bracer Birthday Club section of the Bracer. Show your Support for your NNIG & Central Office, Join the Birthday Club. A donation of only

one dollar for every year of your sobriety. Envelopes available at Central Office.

NNIG Business Meeting or Intergroup Representatives

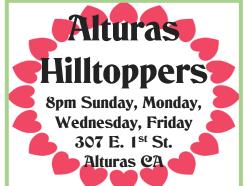


Quincy Noon Discussion Noon Sunday, Tuesday, Wednesday, Friday, Saturday 260 County Hospital Rd

Quines CA







AA Answering Service Numbers

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888

Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151

White Pine County/Ely: (775) 296-0656 Jim C.

SERVICE OPPORTUNITIES

N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

N.N.I.G. BUSINESS MEETING

First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

N.N.I.G. MONTHLY SPEAKER MEETING

7:00 PM Silver Legacy - Silver Baron A 2nd Saturday of the month N.N.I.G. H&I

First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks



AREA CLUBS

Reno / Sparks Clubs

Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-7977

Clubs outside Reno/Sparks Area

Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700 Elko Alano Club (775) 738-4747 Las Vegas Triangle Club (702) 435-0597



2ND STEP PRAYER

District Meetings

DISTRICT-2 2nd Tuesday of each month, 6:30 Central Office

Zoom # 91904741396 Password D2 DISTRICT 4 First Thursday of each month, 7:00 PM-

Zoom ID: 876 7717 4234 PW: District4

DISTRICT 10A Third Sunday of every other month, 1:30 PM

DISTRICT 11 Only holds meetings 4 time a year, call DCM DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV

DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265

<u>District 16</u> Meeting is held 3rd Tuesday of the month Sparks Family Christian Church 510 Greenbrae

Bear Street in Kings Beach CA

DISTRICT 20 Third Saturday of Jan, Mar, May, Aug & Oct

DISTRICT 22 1st and 3rd Thursday of every month 6:30 PM @

district20@nevadaarea42.org for location

10:30 AM- Contact DCM @

Blvd 6:00PM-7:00PM

Central Office

DISTRICT 6 2nd Sunday of even numbered months-

district6@nevadaarea42.org

DISTRICT 8 First Sunday, 3:30 p.m. on odd months

680 River St. Elko, NV

For information email

Call (760) 937-8407

DISTRICT 10B Dark since 2017

DISTRICT 18 DARK DISTRICT

God, I'm standing at the turning point right now. Give me your ways and my old ideas just for today. AMEN (p. 59 BB)

South Lake Tahoe (530) 541-1243 FP (88) 9.3 The central Office will be closed the following holidays for 2023 February 20-Presidents Day May 29 - Memorial Day July 4 - Independence Day September 4 - Labor Day October 27 - Nevada Day November 11 - Veterans Day November 23, 24 - Thanksgiving December 24,25 - Christmas

December 29,30 - Inventory

Drink Like A Fish

by Rick M.



protection and care as I abandon myself to you and give up my old

Lakes Crossing Center Meetings

Lakes Crossing would like to start meetings back up at their facility. This is a psychiatric evaluation and treatment center, for incarcerated individuals

Location: 500 Galletti Way, Sparks, NV 89431 The Need:

- Provide two meetings both on Monday's at 6pm.
 o One serves primarily women. The women's building could get by with every other week if volunteers are scarce. If another day is better for the women's building, we can do that too, any day but Wednesday works for them.
 - o One at the main building. Requested every week

Requirements:

- All volunteers must be vaccinated against Covid
- New volunteers to Lake's Crossing must undergo a quick background check which isn't to explore all legal entanglements, just current ones that are
- coordinate with Melissa Curley, facility coordinator, 775-688-0492
- The third step which is the most labor intensive is the 2 step TB test. This requires the person to come in to get test administered, then come back 3 days to get it read, then come back a week from the first administration, they have to come back again to get the other arm tested and then return again 3 day later.
 - o The facility is a 24 hr facility so nurses are available all day to read the tests at your convenience.

Contact:

Joe H. NAGSC Corrections Chair, 415-203-4888 nagsccorrectionalfacilities@nevadaarea42.org,

NNIG/Central Office Group Contributions 2022

5_6			up Contributions 2022	-	
	mber	YTD	Group De	ecember	YTD
3rd Tradition Secular Group 4th Dimension- ON-LINE	1.00	1.00 447.90	Happy Hour Reno Kings Beach AA Golden Group		1385.00 557.82
A Way Home		99.50	Knuckleheads		30.00
Alano Brown Baggers	25.00	75.00	Hispanic State Convention		1138.00
Alano Captains Table		15.00	Minden Saturday Night Fever		240.00
Alano Dawn Patrol			Ladies of the Evening		
Alano Jaywalkers		807.70	Ladies of the Lake	18.78	102.62
Alano Open Heart Open Mind Back Room Group		353.50 643.94	Portola Group Minden Stephanie Way Group	125.00	125.00 719.61
Back to Basics Saturday Night	200.00	522.00	Minden Wednesday Night Live		121.65
Battle Mountain Fellowship		45.00	Minden/Gardnerville Group	51.49	953.93
Beginners are Winners On-Line Group		836.15	NNIG Business Meeting	25.00	270.80
Buena Vista Group		300.00	Mt Rose Recovery Room	336.82	4088.82
Caring & Sharing in Stead		1203.99 50.88	Minden Saturday Night Group		240.00 1000.00
Carson Airport AA Carson Big Book Experience		106.00	Professionals Meeting Pyramid Way Discussion Group		30.00
Carson Brown Baggers		740.00	RTC Monday Night Mens		494.20
Carson Dr. Bob Nightngales			RTC Afternoon Delight		
Carson Early Birds		1954.43	RTC Almost Heaven	100.00	1100.00
Carson Fallen Women		E22.0E	RTC Grapevine/Big Book		0000 40
Carson Happy Hour Carson Happy, Joyous and Free		533.85 45.53	RTC Aloha Group RTC Big Book Study		2380.49 50.00
Carson Jay-Walkers Men's		100.00	RTC Beginners are Winners		287.00
Carson Men's NO BS Stag	90.00	170.00	RTC Coffee with Bill		
Carson Sandbaggers	300.00	1300.00	RTC Don't Trip Music Meeting		548.00
Carson Sisters in Sobriety		100.00	RTC Just for Today Women		005.00
Carson Sunday Morning Fire Station Carson Valley Gratitude		460.00 501.00	RTC How We Stay Stopped Positive Acceptance Group		235.00 740.43
Carson Women's Night Out		433.00	RTC Mid-Day Group		740.43
Chester Fellowship		400.00	RTC Champions of Sobriety		
Chester Saturday Night Group		208.25	Mid-Day Group ON-LINE	45.78	313.16
Choices		200.00	RTC Recien Llegados		40.00
Cornerstone Group		300.00	RTC New Awakenings Group	E0 00	1217.72
Crystal Bay Nooners Dayton Friday Night Rule 62		350.00 300.00	RTC Little Rascals RTC Sober N Sane	50.00	300.00 100.00
Dayton Red Rooster		400.00	RTC Men's Trudgers		840.00
Decompression Chamber/online		1348.19	RTC Good Morning Sobriety		126.00
Deer Park Rebels			Recien ilegados		50.00
District 14	550.00	1550.00	Resentments And A Coffee Pot	180.00	180.00
District 2 District 22	25.00 25.00	453.00 620.00	Sisters of Sobriety SOS The Next Chapter		489.81 100.00
Dayton Sunday Morning	25.00	200.00	South Shore Group		120.00
Double R at Noon		450.00	Spring Festival		77.46
Driar's Oldtimer, Newcomers		100.00	Southside Group	152.70	1691.52
Driar's Serenity Night Owls		50.00	Slide Mountain Candle light Gro	up	150.00
Eye Operner		1095.00	Sunnyside Group		1303.41
Fallon Fallen Women's AA Meeting Fallon Grapevine Online		65.00 20.00	Silver Springs Groups Susanville Wed Womens		375.00
Fernley Groups		20.00	Tahoe City Fellowship		750.00
Fallon The Real Lunch Bunch		332.00	The Rock Group		453.00
Galena Friday Night		303.60	Truckee Dawn Patrol	100.00	1250.00
Ground Zero	40.00	539.16	Truckee Fellowship		200.00
Grupo Accion Grupo Fe Y Esoeranza	40.00	110.00	Truckee River Men's Stag The Next Chapter	100.00	1985.20 200.00
Grupo La Nueva Luz		80.00	Virgina City Plug in the Jug	266.00	266.00
Grupo Latino			Verdi Greener Pastures		50.00
Grupo Nueva Vida		60.00	Whole in the Soul		51.00
Jamesville God Grant Me		12.50	Whole in the Ground Sunnyside		600.00
Jamesville Women's Monday Nigh	136.00	136.00	Willing to go to any Lengths Winnemucca Serenity Seekers	75.00	322.00
Incline Village Fellowship Fireside Group		245.00 1000.00	Step 1	75.00	205.00 100.00
The side Group		1000.00	The Shop		300.00
			Minden Language of the Heart		40.00
			Old Time A.A. Group	100.00	100.00
			Out and Sober	200.00	E00.00
			Serenity on Sundays The Twilight Zone	300.00	500.00
			Wednesday Night Beginners Me	etina	
			Westwood Monday Night		55.00
			Whole in the Soul		80.00
			Women's New Beginnings	000.00	559.40
			Women's New Harmony Weekend Warriors	200.00	375.00 70.00
			Young at Heart		83.00



My name is Steve P, I am an alcoholic.

What is your sobriety date? January 26, 1987. What is your Homegroup? It was the Sat

morning, Men's Camel Group of Huntington Beach, CA. I just moved here in August, so I currently do not have one but I go to a lot of meetings in South Reno. I first got sober living in Downey, CA, but then moved to Long Beach, CA to attend college.

Please briefly describe your drinking. My alcoholism is best described by the prelude to the second set of stories in the Big Book, "They Stopped in Time." I got here very young and I was a binge drinker, mostly because I was obsessed with *controlling and enjoying my drinking*. I wanted to drink like a gentleman because both my parents were alcoholics, and it was important for me that I would not turn out like them and commit the same horrible mistakes.

How were you introduced to A.A.? Because my parents were alcoholics, I attended ACA meetings at 19 years old. There were recovering Alcoholics who would share their stories before the meeting and I loved listening, to which sometimes I could relate. One night, for some reason I decided I would speak up and share a story and one of them turned to me very quickly and said "sounds like you're an alcoholic" and I was really insulted and angry at that person for saying that. You see, during that time I had sworn off forever again. The very next meeting he brought me a 12 & 12 and then he said, "you know part of the ACA program is you're supposed to go to open AA meetings." So, I went to a meeting with him on my 21st birthday just to show him, look I got this thing. I knew I shouldn't drink anymore but I did not need AA! I was smart enough to figure it out myself. I still had not recognized that my own drinking had already gone way past the line and was not normal. I was out there for about 2 and a half years and it painfully became clear to me that I didn't know what I was doing, I wasn't going to win in my obsessive mission of trying to drink like a gentleman. I wasn't controlling or enjoying my drinking anymore, I was drinking when I didn't want to, and was drinking more than I said I would. That's how I related to being an alcoholic, it was the part in the Big Book, "the great obsession of every problem drinker is to control and enjoy their drinking." I had never been in trouble, I never got a DUI, I never got a drunk in public, I've never been arrested, I never crashed a car, but there were a few times when I could have.

What were some of the things that the old timers told you in the beginning?

They told me very endearing things that really made me want to come back. Things I heard, especially from the older women and men couples told me, "Honey, you never have to drink again if you don't want to", or, "what we have here is a new way of life, if you just want sobriety, go to the rehab down the street." The crazy thing is because of my family I thought I was doomed to be an alcoholic just like them. I am so glad they told me AA was a new way of life, if they were just offering sobriety I would not have been interested. What good is being Sober if you don't know how to live!

What suggestions did you hear in the beginning, what was the hardest, easiest? The hardest for me in the beginning was "don't leave before the miracle happens" because I just didn't have any faith or I hope I would really get this miracle "new way of life." The easiest suggestion for some reason was when they said, "don't drink between meetings, even if you're ass falls off!"

When did you come to Reno? We moved here in August 2022. What do you like about Reno A.A.? The meetings here are generally smaller so, people tend to know each other a little more; meetings in the Long Beach/Orange County area can be quite large, it's easy to hide out in a meeting if you want and many do.

What are some of the positive things that you've see in A.A. over the years?

I have witnessed thousands of members, with every type of bottom you can think off, high and low, turn their lives into successes as productive human beings, and who no longer make excuses for anything.

What's your favorite part of the Big Book? I don't have a favorite part, so many parts are equal to me. We hear at almost each meeting, the promises of jail, institutions or death caused by continued drinking. But what I appreciate is the warning the BB tell us of what really kills us: our Selfishness. "Above everything we Alcoholics must be rid of the selfishness or it kills us...God makes that possible." Second, I love the promises the most, because they really came true for me, and it was proof those Oldtimers told me the truth. I am so grateful I listened and did not leave before the Miracle happened! Now I get to help others achieve that same Miracle, if they want to work for it.

Our connected energy

The power in the rooms that helped her stop drinking also expanded her faith.

My family went to a Protestant church when I was growing up, but we were not religious. I think my mother wanted to give us some values to stand on. My father was agnostic, yet I always believed in God.

In my teens, I tried Christianity but it didn't fit me. Later in my 20s, I had a spiritual hunger that led me to a Unitarian church that did not espouse a creed or dogma, but instead encouraged a personal search for truth and meaning. I still go there.

In AA, I've gone through stages of defining my Higher Power. I resonate with Native American spirituality, believing in Mother Earth, Father Sky and Great Spirit. I've participated in sweat lodge ceremonies that I've found to be extremely cleansing and healing. Once after I did the sweat lodge, I had a revelation of my truth, that all of nature and humanity are intertwined. It's easy to forget that when I am acting from ego-based fear.

I like that AA encourages me to find a Higher Power of my understanding. My soulful journey in AA has expanded my faith in God. I have a conviction in the "we" of the program. I know that alone I could not control my drinking. After a lot of self-inflicted pain, I realized I needed help with it. Even then, I was in and out of AA for years, getting some lengths of sobriety but always relapsing.

Eventually it took an overdose and a detox to wake me from my nightmare, and I ended up in a month-long treatment center. I had literally just gotten on Medicare, which I desperately needed to cover the cost. That was definitely what I'd call a "God thing." Next I went into a sober house for two years. I now believe it was God who got me there and God who got me through. People were praying for me. At the time, I was haunted by depression and anxiety and had to get outside help. It was a lengthy, slow process, but I continued to make strides.

Unfortunately the sober house closed down, and all of a sudden I had nowhere to go. I panicked. Amazingly, right around that time I got a call from a HUD apartment complex where I had put in an application two years before! Another "God thing," or "cosmic coincidence." These events seem to flow together when I'm open to change.

I am now five years sober. I have an awesome sponsor and work the Steps continuously. I am the treasurer at my home group and a secretary at another one. At my AA meetings I feel the connected energy of the "we" in process.

Finding my Higher Power has been a long, circuitous path up mountains and down valleys. Even deeper than valleys, actually, *under* the earth itself at times, while I kept digging my way to my bottom.

Today, I pray every morning and every night and ask all of me to be aligned with God's will. I know sobriety has to be my top priority in life; without it I have nothing. And with God I have everything I need. AMY C. | CLEVELAND, OHIO

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Scan here to go to the website

> NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 Return Service Requested

THE BRACER SUBSCRIPTION WOULD MAKE A FANTASTIC GIFT! THIS IS ALSO A GOOD TIME TO UPDATE YOUR SUBSCRIPTION! USE SUBSCRIPTION FORM BELOW!

	ALC: NO SECOND			
	NNIG BRACER SUBSCRIPTION FORM			
-	Date			
Charles in	New Renewal			
2	Donation for Electronic Version			
	I cannot send a donation at this time but I would still like to			
	receive the BRACER electronically			
10	The state of the s			
	Name			
	Address			
	City State Zip			
	Email address:			
	\$15 One Year (Suggested) - Paper Version			
	\$7 Yearly Contribution (Suggested) – Electronic Version			
	Email us at <u>nnigbracer@gmail.com</u> to sign up for your			
	Electronic Version of the BRACER.			
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-4-				

