

## November, 2021

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#### GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

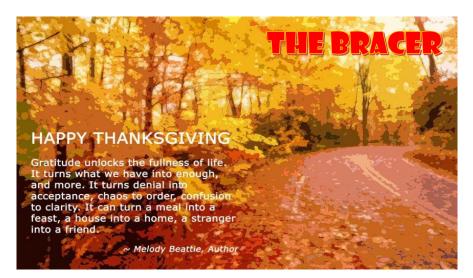
In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

#### **CENTRAL OFFICE**

436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560

EMAIL: officemanager@nnig.org Web Site/Meeting Schedule: nnig.org The Bracer: nnigbracer@gmail.com



## **NORTHERN NEVADA INTERGROUP**

#### THE PARADE IN MY HEAD

One of my favorite bumper stickers reads: "Meditation, it's not what you think!"
Having attempted meditation on and off for years and having read a lot about it, rather than trying to control and enjoy my thinking, I have come to the conclusion that meditation is a simple matter of just watching what I think.

I recently read that most people think about 200 thoughts a minute, and that 95 percent of our thoughts are repetitive. So by my account, for the hour I lay awake last night watching my thoughts, about 12,000 of them paraded through my head, and 11,400 of those were redundant.

My lines of thinking typically have themes, which for last night was, "things to worry about." I wish I could report that there are acrobats of happiness, marching bands of well-being and columns of contented clowns parading through my nights, but those folks never come to town without an intentional invitation.

So, knowing how I think, I'm learning how to "watch the parade." For example, I know that every 10 minutes while I lie there wide awake in the middle of the night, my work (let's call it an elephant) comes into view.

Although my tendency is to leap forth and jump on every elephant's back (such as, worry about financial insecurities), I find that if I remain on the sidelines and watch the elephants appear and disappear, I don't spend 15 minutes riding them, worrying about the multitude of difficulties associated with elephants (such as, am I going to get fired tomorrow?), which then influences how I function at work the next day.

Don't get me wrong, the elephants still show up every 10 minutes. I just don't feed them as much, so there are less elephant droppings to take to work the next morning, which my coworkers appreciate.

The middle of the night is a great time to watch your thoughts, so long as you don't latch onto any of them. I have just as many or more thoughts during the day, but in the light of day I'm distracted by all the things I'm doing, which presents yet another challenge. At night, I have only my thoughts to keep me company. So I practice a type of disengaged meditation. I simply watch the random thoughts pass through my mind.

By not engaging in the thoughts, I find they don't grow and turn into fear, anger, frustration, worry or resentment. A 15-second-long thought has no weight and is so much nicer than a 15-minute-long woolly mammoth that will smother me in my sleep under its weight. Hey, it's still insomnia, but it's so much lighter without the heavy baggage of emotional engagement. And I've found yet another opportunity to practice the "Alcoholic's Meditation," which was first published in the November 2010 Grapevine and in a related article entitled "Step 11 to the Rescue" in Grapevine in 2013. That is, late at night when I need a reprieve from a negative train of thought, I engage the positive parade of acceptance and gratitude. By breathing in "welcome" and breathing out "thank you," I actually (somewhat) control the types of thoughts coursing through my mind.

Should you choose to meditate this way, here is a cautionary note: There may be pink elephants riding on pink clouds in late night parades focusing on acceptance and gratitude.

ED L. | WIGHTWOOD, CALIFORNIA

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# Recovery Step Eleven:

"Sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us and the power to carry that out."



## Unity Tradition Eleven:

"Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films."

## Legacies

# Service Concept Eleven:

"The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern."

# Concept XI - Good Committees, Corporate Directors, Staff and Consultants to Carry Out Day-to-Day Service Activity is a Matter of Serious Care and Concern

The writings under Concept 11 discuss matters related to A.A. service personnel. Paraphrasing here, Bill says: While final responsibility for world services lies with the Trustees, the job of carrying out service activities will require competent leadership and harmonious working relationships among standing committee members, the directors of A.A.'s two corporations, as well as the executives, staff and employees. These matters call for serious care and concern about:

- Who they are; their quality and dedication; their personal qualifications.
- The manner of their induction into service.
- The systems of rotation of membership.
- The way in which the various service jobs are related to each other.
- Special rights and duties of executives, staffs and consultants.
- Having a proper basis for financial compensation for their work.

As in Concept 10, the writings of Concept 11 seem most useful as a reference source. Each detail stands on its own merit; there is no way to summarize. Bill applies the above-listed considerations to the five General Service Board committees existing at the time of his writing (early 1960s). These five committees have since been expanded to thirteen (See Chapter 9 of The A.A. Service Manual).

The early committees consisted of a *Nominating Committee* that aids the Trustees in filling personnel vacancies; *Finance and Budgetary Committee* whose primary purpose is to see that A.A. Headquarters operations are always solvent, in good times and bad; *Public Information Committee* that combines professional public relations methods with the A.A. principle of attraction rather than promotion; *Literature Committee* that revises and updates existing books and pamphlets as well as creating needed new ones; and *General Policy Committee* where any matter of great and significant policy importance can be carefully discussed and hashed out before coming to the Board for final resolution. Today the General Policy Committee has become a General Sharing Session that provides regular opportunity for open discussion of any matter of concern regarding A.A. as a whole.

The writing on Concept 11 concludes with discussion of four principles applicable to A.A. personnel:

- The Board makes policy, but the corporate executives need ample freedom and authority to manage service operations and activities.
- Paid workers are to be compensated commensurate with the value of similar services in the commercial world. The do not get paid less just because they work for A.A.
- Staff rotate among jobs. Among other things, this assures available knowledge and experience in case of emergency situations. It also reduces temptations to destructive competition.
- Full "participation" of paid workers is highly important. All must feel that they are a part of the team.

As usual, Bill concludes the discussion of Concept 11 with a spiritual reference, saying that the only guarantee against the depredations of clashing personalities in A.A. Headquarters is the application of Step 12, a sustained willingness to practice spiritual principles in all our affairs.

This is a 12 part series written by members of the 12 Concepts Study Group in Reno, Nevada. Efforts were made to use simple, everyday language. Each concept is written by an individual member of the group and is not necessarily the opinion of AA as a whole or NNIG. We hope this series will help our community to understand the Concepts and bring interest to those wanting to know more about them.

The Bracer is a monthly publication intended for members of Alcoholics Anonymous and their families only. It is about, by and for members of the fellowship. Opinions expressed herein are not necessarily those of A.A. as a whole or NNIG. For article submissions or comments, email the Editor at nnightracer@gmail.com

## **NNIG & AREA EVENTS**

EVENTS HOSTED BY NORTHERN NEVADA
INTERGROUP TO SUPPORT CENTRAL OFFICE

<u>NNIG Monthly Speaker Meetings</u> Silver Legacy – 407 North Virginia Street, Reno 89501



Monthly Speaker Meeting
Doors open at 6:30 PM
Speaker at 7:00 PM



All meetings located in Silver Barron Room 1-6
Unless overwise noted

<u>December 11, 2021</u> <u>Host Group – District 2</u> <u>Speaker - Luther B. San Jose, CA</u>

> <u>Janurary 8, 2022</u> <u>Host Group – Reno Happy Hour</u> Marilyn S. - Los Angeles CA

February 12, 2022 Host Group – ALOHA Group Kristene & Jim B. – Reno NV

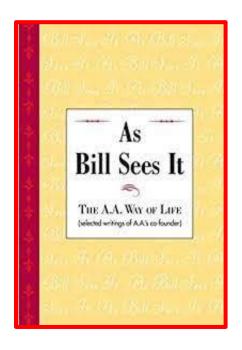
March 12,2022 Host Group - TBA Speaker - Jim A. – Hayward CA

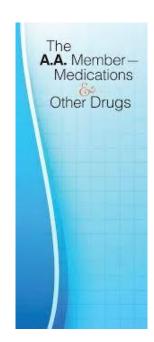
Speaker Chair – Kevin B. (775) 470-4614 Need more info call: Central Office – (775) 355-1151 Join us for dinner at Cafe Central inside the Silver legacy @ 5pm

## **BOOK OF THE MONTH**

\$2 OFF

## PAMPHLET OF THE MONTH \$0.35





GRATITUDE, LIKE FAITH,

IS A MUSCLE.

The more you use it, the stronger it

grows, and the more power you have to

use it on your behalf. If you do not

practice gratefulness, its benefaction will go

unnoticed, and your capacity to draw on

its gifts will be diminished. To be grateful

is to find blessings in everything. This is

the most powerful attitude to adopt, for

there are blessings in everything.



## OTHER AREA EVENTS



District 16

34th Annual Christmas Affair

"A.A. In A Time Of Change"

Saturday December 18th 2021 ~~~12PM - 5PM

Sparks Masonic Center 2425 Pyramid Way, Sparks, NV

Family Members Welcome

Please Bring A Salad Or Dessert To Share

---Service Panel Discussion - "A.A. In A Time Of Change"---

~~Visit From Santa~~

---Turkey Dinner With All The Trimmings---

~~A.A. Speaker Meeting~~

Julie C. - Chester, CA

Lyle C. - Chester, CA

Raffle Prize Contributions Greatly Accept

Contact Dianne P. - 707-337-8826 - dihpernice1@aol.com

Service Volunteers Greatly Appreciated intact Pat B. - 707-483-7181 - pat4sales@aoi.cc

~ Alan Cohen

Cohen

fb/joy of dad

### MEETINGS AND MORE

#### Central office report from Ronda H. November 2, 2021

This month is Gratitude Month, while you are in the office write down what you are grateful for and we will hang on the board. At the end of the month, we will randomly choose a winner for a \$25 gift certificate and the gratitude printed into the Bracer. The book of the month is "As Bill See's It" \$2 off. This is all Bills writing on different subject matters. Want to see what is said about arrogance, courage, humility, self, willingness? It is all in the book and many more topics. Pamphlet is "The A.A. Member-Medication and Other Drugs" \$0.35. With the holiday season upon us the office will be closed on varying days, please check the schedule. Please remember Central Office this Holiday season for gift ideas for anyone in recovery.

Oolunteer Hours: 134

Calls into Central Office: 193

- Calls for AA help 12
- Calls for Alanon/Alateen 6
- Meeting information 69
- Retail / merchandise -21
- Other 12 step programs 3
- Events 16
- Neω to AA -3
- Business/Central office- 57
- Visitors 264
   Ronda
   Central Office Manager





Please respect all meeting place mandates about face coverings.





#### AA ANSWERING SERVICE NUMBERS

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888

Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151

White Pine County/Ely: (775) 296-0656 Jim C.





### SERVICE OPPORTUNITIES

#### N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

#### N.N.I.G. BUSINESS MEETING

First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

#### N.N.I.G. MONTHLY SPEAKER MEETING

 $7:\!00 \ PM \ Silver \ Legacy - Silver \ Baron \ A$   $2^{nd} \ Saturday \ of \ the \ month$ 

#### N.N.I.G. H&I

First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks



#### **AREA CLUBS**

#### Reno / Sparks Clubs

Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-7977

#### Clubs outside Reno/Sparks Area

Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700

Elko Alano Club (775) 738-4747

Las Vegas Triangle Club (702) 435-0597 South Lake Tahoe (530) 541-1243

## St. Francis Prayer

**District Meetings** 

DISTRICT-2 2<sup>nd</sup> Tuesday of each month, 6:30 Central Office

Zoom ID: 876 7717 4234 PW: District4

DISTRICT 10A Third Sunday of every other month, 1:30 PM

DISTRICT 11 Only holds meetings 4 time a year, call DCM
DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457
Esmeralda Street Wolf Center, Fallon NV
DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265

Bear Street in Kings Beach CA

<u>DISTRICT 16</u> Meeting is held 3rd Tuesday of the month

DISTRICT 20 Third Saturday of Jan, Mar, May, Aug & Oct

DISTRICT 22 1st and 3rd Thursday of every month 6:30 PM @

district20@nevadaarea42.org for location

10:30 AM- Contact DCM @

Blvd 6:00PM-7:00PM

**Central Office** 

Sparks Family Christian Church 510 Greenbrae

DISTRICT 4 First Thursday of each month, 7:00 PM-

DISTRICT 6 2nd Sunday of even numbered months-

district6@nevadaarea42.org

DISTRICT 8 First Sunday, 3:30 p.m. on odd months

680 River St. Elko, NV

For information email

Call (760) 937-8407

DISTRICT 10B Dark since 2017

DISTRICT 18 DARK DISTRICT

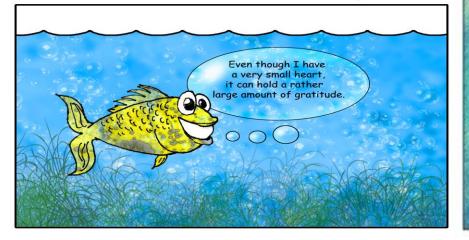
Lord, make me a channel of thu peace, that where there is hatred, I may bring love; that where there is wrong, I may bring the spirit of forgiveness; that where there is discord, I may bring harmony; that where there is error, I may bring truth; that where there is doubt, I may bring faith; that where there is despair, I may bring hope; that where there are shadows, I may bring light; that where there is sadness, I may bring joy. Lord, grant that I may seek rather to comfort than to be comforted; to understand, than to be understood; to love, than to be loved. For it is by self-forgetting that one finds. It is by forgiving that one is forgiven. It is by dying that one awakens to Eternal Life.

Amen



#### Drink Like A Fish

by Rick M.



**NNIG/Central Office Group Contributions 2021** 

			oup Contributions 2021		2000-01-0
	tober	YTD	Group	October	YTD
3rd Tradition Secular Group A Vision for You		110.00	Happy Hour Reno		800.00
A Way Home	209.00	511.50	Incline to be Sober Incline Village Fellowship		
Alano Afternoon Serenity	205.00	011.00	Jamesville Moment to Moment		
Alano Brown Baggers			Kings Beach AA Golden Group		
Alano Dawn Patrol		50.55	Ladies of the Evening	55.39	55,39
Alano Jaywalkers		604.35	Ladies of the Lake		204.66
Alano Sunday Morning Speaker			Mammoth Good Life Group		
Alano Sunshine Group Alano Women in Recovery			McGill NV Freedom Group		00.00
Amen Maintenance Meeting		276.00	Minden Language of the Heart Minden Saturday Night Fever		80.00 420.00
Back Room Group	192.62	583.82	Minden Stephanie Way Group		658.80
Back to Basics Saturday Night	.011.01	000.02	Minden Wednesday Night Live		100.00
Battle Mountain Fellowship		40.00	Minden/Gardnerville Group		440.29
Beginners are Winners On-Line Gro	285.00	1324.50	NNIG Business Meeting	30.00	191.37
Blairsden Graeagle Sister in Recover		****	Mt Rose Recovery Room	290.00	3347.47
Caring & Sharing in Stead	323.42	1317.96	Our Common Welfare		05.00
Carlin Crystal Light Group Carson AA Way of Life			Our Group Big Book Out and Sober		25.00
Carson After Shifters		250.00	Portola Group		150,00
Carson Airport		250,00	Positive Acceptance Group		408,53
Carson Blg Book Experience		168.00	Pyramid Way Discussion Group	60,00	150.00
Carson Brown Baggers		962.80	RENVPAA	· · · · · · · · · · · · · · · · · · ·	
Carson Dr. Bob Nightngales		110.50	RTC Afternoon Delight		290.00
Carson Early Birds		2707.98	RTC Almost Heaven	150.00	1300.00
Carson Happy Hour		1508.21	RTC Aloha Group		2400.00
Carson Happy, Joyous and Free Carson Jay-Walkers Men's		30.00	RTC Big Book Study		359.00
Carson Men's NO BS Stag		200.00 100.00	RTC Beginners are Winners RTC Coffee with Bill		416.52
Carson Sandbaggers		300,00	RTC Conee with Bill RTC Don't Trip Music Meeting		81.00 301.00
Carson Fallen Women	13.25	13.25	RTC Grapevine/Big Book		85.00
<b>Carson Sunday Morning Fire Station</b>			RTC How We Stay Stopped		200,00
Carson Sunday Night Step Study			RTC Just for Today Women		113.25
Carson Women's Night Out		200.00	RTC Mid-Day Group		67.26
Chester Fellowship		250.00	RTC Champions of Sobriety		27.77
Chester Saturday Night Group		200.00	RTC Mid-Day Group ON-LINE	91.77	494.72
Choices Cornerstone Group	250.00	200.00	RTC Recien Llegados	50.00	50.00
Crystal Bay Nooners	50.00	250.00 50.00	RTC New Awakenings Group RTC Little Rascals	384.50	1356.61 197.50
Dayton Friday Night Rule 62	50.00	400.00	RTC Sober N Sane		105.00
Dayton Sunday Morning		400,00	Serenity Sisters Big Book		103.00
Decompression Chamber/online	153.25	352.16	RTC Seniors in Sobriety	100.00	350.00
Deer Park Rebels		66.00	Serenity on Sundays		150.00
District 12			Silver Springs Groups .	\$10000000000000	500000 N500
District 14	50.00	1250.00	Sisters in Sobriety	175.00	374.40
District 2 District 22	51,00	649.00	Sisters of Sobriety SOS Sober Readers		81.00
District 22	250.00	475.00 250.00	South Shore Group	60,00	120.00
Driars 4th Dimension- ON-LINE	200.00	242.53	South Reno on Sunday	00.00	70.39
Driar's Oldtimer, Newcomers		50.00	Step 1		110.00
Driar's Positive Step			Southside Group		1004.22
Eye Operner	127.00	698.35	Sunnyside Group		538.60
Fallon Grapevine Group		65.00	Susanville Fellowship		
Fallon Grapevine Group-Online		40.00	Susanville Thursday Night		
Fallon The Real Lunch Bunch Fernley Groups		24.15	Susanville Wed Womens		56.80
Fireside Group		800.00 540.00	Tahoe City Fellowship The Rock Group		62.50 360.50
First Responders		340.00	The Twilight Zone	50.00	200.00
Galena Friday Night		133.00	Truckee Dawn Patrol	00.00	1200.00
Ground Zero	125.00	1325.00	Truckee Fellowship		583.80
Grupo Accion		60.00	Truckee River Men's Stag		2388.34
Grupo Fe Y Esoeranza		20.00	The Next Chapter		100.00
Grupo La Nueva Luz	10.00	40.00	Virgina City Plug in the Jug		542.00
Grupo Latino Grupo Nueva Vida		20.00	Verdi Greener Pastures Westwood AA		185.00
Grupo Solo Por Hoy		20.00	Wednesday Night Beginners Me	175.00	72.50 175.00
Jamesville God Grant Me		141.27	Whole in the Ground Sunnyside		525.00
Jamesville Women's Monday Night		103.00	Willing to go to any Lengths	206.00	1307.00
			Winnemucca Serenity Seekers		
			Women's 24 Hours A Day		=_=
			Women's New Beginnings		383.25
			Women's New Harmony Yerington Group		355.00
			Young at Heart		



#### **Interview with an Alcoholic**

Please introduce yourself:

My name is Tom Bates. And I am an alcoholic.

What's your sobriety date? January 1of 1989 was my last drink. I

consider January 30 my sobriety date, this was my  $1^{\rm st}$  A.A. meeting until then I was struggling and trying to do it by myself. Where? Saratoga, California.

Do you have a home group? Yes I do, Wednesday Night Men's Fireside Meeting down on Double R Blvd.

Please briefly describe your drinking.

My drinking started at 15 and ended at 46 I used booze to anaesthetize the rage and frustration I felt every day.

What brought you to Alcoholics Anonymous? Losing control of my ability to control my drinking.

What were your first impressions of A.A.?

First meeting I was in wonderment of how the old derelicts we're going to show me how to have a good life. I proved to be wrong. What did the long timers/old timers tell you in the beginning? Shut up, sit down, and take the cotton out of my ears and put it in my mouth. If nothing changes nothing changes.

What was the hardest suggestion for you to follow? Shut up and sit down. Take the cotton out of my ears, Because I am very, very unique and special.

What was the easiest?

The easiest suggestion would be, try not to drink between meetings and keep coming back.

When did you come to Reno? May 2014

What did you like about Reno A.A.? What was different?

Groups were smaller. I found a men's group that was very much like what I left. Except it was smaller and I met a man named Brett who made me feel very comfortable and we had about the same amount of sobriety.

What do you tell newcomers today?

Nothing changes if nothing changes and keep coming back no matter what.

What positive changes or evolutions have you seen in A.A. during your sobriety?

The ability to embrace the reality that drugs are becoming more of a constant with the new people coming in.

What was it like about drugs when you came in?

Well, if you introduce yourself as an alcoholic <u>and</u>, they'd ask you to take your <u>and</u> over to that door and keep going.

What's your favorite part of the big book?

The promises. It's starts off "if we are painstaking". I used booze to avoid all the emotional pain that I felt so I ran away from everything that I could. And then the last part is when it says this will "work if you work for it", that is the second condition I got to be painstaking and I got to work for it and all those things in between have come true for me.

Final thoughts?

Once you've been given this gift pass it on. I think that was probably Bill Wilson's most significant statement, and however you get this gift, either by following a group of drunks and falling in love with the consistency of the program. Keep coming back. And try to do no harm. Thank you.

#### TO BREAK OR NOT TO BREAK

When it comes to telling others that he's in AA, whether in person or through his computer, he looks to our Twelve Traditions
A few years ago, I was working in retail with a couple fellow employees when an AA member I knew happened to walk by the counter. We chatted a moment and I asked him if he was going to an upcoming AA event. He said he would attend and I thought nothing more of it.

The next day, when I was off, he called and told me I had broken his anonymity. I apologized and promised to be more careful in the future.

As I rationalized about this, I told myself that my fellow employees knew I was in AA and that most everyone else I knew was aware that I was in AA. Therefore, my coworkers would have surmised he was in AA.

This is wrong on my part. I must respect the fact that everyone's anonymity is their own, at whatever level they choose.

I live in a military town and many military folk feel their careers depend on keeping their membership very anonymous. On the other hand, I've been told by others that this is not always true and that any military individual's need for anonymity may depend on their chain of command. This is probably similar to the private sector. A person I know told me a coworker was fired shortly after revealing his AA membership.

I like to maintain my anonymity in the same manner that Dr. Bob called for. Precisely at the level of press, radio and film. I use my last name in meetings and I'm willing to let just about anyone know if I think "the hand of AA" could help them. My profession requires licensure and the recovery of my license was a five-year process that any future employer would easily discover. I pretty much have to be up-front about my past in job interviews.

The reason I let coworkers know is that it seems most everyone has an "alkie" in their family. Again, I share my experience if it will help ease someone's journey.

Anonymity online is a different matter. I try to err on the side of caution. On social media, I have not joined any recovery groups. Someone recently added me to a "secret" group. I value their friendship and respect their recovery, but I may withdraw from it as well. Some wise person said of social media, "If you're not paying for it, you're not the customer, you're the product."

This is why you see the ads that get served up to you online. I get ads for motorcycle parts, ads related to my job and ads related to recovery. I'm sure that just using my browser to visit our website, aa.org, triggers the recovery ads. There's your anonymity online. Having said that, I don't think any human tracks this, just the faceless algorithms of search engines.

Even though I'm open with my anonymity, I get upset when it is broken by others. I've been tagged in posts about folks celebrating AA birthdays, for example. My approach is to send these folks a private message questioning if they think their post may violate the Eleventh Tradition.

It is because I am sensitive to my own anonymity being violated that I must remember not to break others'.

As far as our public relations policy goes, it's all about attraction, according to the Traditions. I must remember that if I'm going to be open about my anonymity, I darn well better be attractive in my sobriety.

BY: SCOTT D. | HOPE MILLS, NORTH CAROLINA Copyright © The AA Grapevine, Inc, November 2017. Reprinted with permission



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## THE BRACER SUBSCRIPTION WOULD MAKE A FANTASTIC GRATITUDE GIFT! THIS IS ALSO A GOOD TIME TO UPDATE YOUR SUBSCRIPTION! USE SUBSCRIPTION FORM BELOW!

New Renewal  Donation for Electronic Version I cannot send a donation at this time but I would still like to receive the BRACER electronically  Name Address City State Zip Email address: \$15 One Year (Suggested) - Paper Version \$7 Yearly Contribution (Suggested) - Electronic Version Email us at nnigbracer@gmail.com to sign up for your Electronic Version of the BRACER.  The BRACER  NNIG Intergroup Office  436 S. Rock Blvd. Sparks, NV 89431	Date		
I cannot send a donation at this time but I would still like to receive the BRACER electronically  Name			
Name			
Name Address City State Zip Email address: \$15 One Year (Suggested) - Paper Version \$7 Yearly Contribution (Suggested) - Electronic Version Email us at nnigbracer@gmail.com to sign up for your Electronic Version of the BRACER. The BRACER NNIG Intergroup Office 436 S. Rock Blvd.			
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