

### October, 2021

#### **INSIDE THIS ISSUE**

Concept X	2
Events	3
Book of the Month	3
Showcase Meetings and more	4
Service Opportunities	5
Group Contributions	6
On the 10 <sup>th</sup> Tradition	7
Bracer Amendment	7

#### GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

#### **CENTRAL OFFICE**

436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560 EMAIL: officemanager@nnig.org

Web Site/Meeting Schedule: nnig.org The Bracer: nnigbracer@gmail.com



# NORTHERN NEVADA INTERGROUP

# MONEY AND SOBRIETY Time to Check Out

"It's progress, not perfection." If you see me "in action" at a grocery store, please, I beg you, don't tell my sponsor how I acted.

I've done it all. I don't drink. I go to meetings. I call my sponsor. I did the Steps. I gladly do service. And of course, I reach out to help other alcoholics.

But after all of this, there's more? Apply the principles of AA "in all my affairs"? Every day? Forget it. That's simply too much to ask this recovering alcoholic, no matter how many years I have in the program.

Most of the time I do guite well. Remember, "it's progress, not perfection."

At a restaurant, wedding, fancy party or ball game, I'm an AA superstar. But doing the family food shopping? Now that's another story. If you see me "in action" at a grocery store, please, I beg you, don't tell my sponsor how I acted when...

- 1) The shopper in front of me in the "15 items or less" line starts to place 27 items on the conveyer belt.
- 2) The guy in front of me leaves the checkout counter to get the one item he "forgot."
- 3) Someone has an endless conversation with the cashier about her granddaughter's amazing report card.
- 4) "Starving" shoppers reach and grab food from the salad bar, using their hands.
- 5) A driver cuts me off to get the last remaining parking spot.
- 6) I get to the store and it doesn't open its front door one minute early, leaving customers to freeze outside. And...
- 7) An SUV has been parked so close to my car that I can't even open my door to get in.

I'm 76 years old with 28 years in the program. It may be too late for this grouchy old-timer to change no matter how many times I do the Steps.

But thankfully, I can always do another Step 10. I'm an expert at apologies. Though I'd rather be an expert at "doing the next right thing."

Definitely Steve | Nashville, TN Copyright © The AA Grapevine, Inc, September, 2020. Reprinted with permission

## **Concept X**

Every service responsibility should be matched by an equal service authority — the scope of such authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws.

Our service structure cannot function effectively and harmoniously unless, at every level, each operational responsibility is matched by a corresponding authority to discharge it. This requires that authority must be delegated at every level — and that the responsibility and authority of every entity are well defined and clearly understood. As we have seen (Concept I) "final responsibility and ultimate authority" reside with the A.A. groups, and they delegate this authority to the Conference (Concept II). The Conference, in turn, delegates to the General Service Board the authority to manage A.A.'s affairs (Concept VI) in its behalf. The board is in authority over its subsidiary operating corporations — A.A. World Services, Inc. and AA Grapevine, Inc. — but it delegates to the directors of those corporations the authority necessary to run these service entities. The directors are in authority over the executives of the corporations, but delegate to these officers the authority needed to carry out their administrative responsibilities. And finally, the executives delegate to the G.S.O. and Grapevine staff members and other employees the authority necessary to carry out their important service jobs.

"It is perfectly clear," says Bill, "that when delegated authority is operating well, it should not be constantly interfered with."

Otherwise, he warns, "those charged with operating responsibly will be demoralized." For example, the General Service Board owns the two operating corporations and its authority over them is absolute. "Nevertheless, so long as things go well, it is highly important that the trustees do not unnecessarily interfere with or usurp the operating authority of these entities." "To sum up: Let us always be sure that there is an abundance of final or ultimate authority to correct or to reorganize; but let us be equally sure that all of our trusted servants have a clearly defined and adequate authority to do their daily work and to discharge their clear responsibilities."



# Recovery Step Ten:

"Continued to take personal inventory and when we were wrong promptly admitted it."



## Unity Tradition Ten:

"Alcoholics Anonymous has no opinion on outside issues; hence the A.A. name ought never be drawn into public controversy."



# Service Concept Ten:

"Every service responsibility should be matched by an equal service authority — the scope of such authority to be always well defined whether by tradition, by resolution, by specific job description or by appropriate charters and bylaws."

# **NNIG & AREA EVENTS**

EVENTS HOSTED BY NORTHERN NEVADA INTERGROUP TO SUPPORT CENTRAL OFFICE

\_\_\_\_\_\_\_

NNIG Monthly Speaker Meetings
Silver Legacy – 407 North Virginia Street, Reno 89501



Monthly Speaker Meeting
Doors open at 6:30 PM
Speaker at 7:00 PM



All meetings located in Silver Barron Room 1-6
Unless overwise noted

October 9, 2021

Host Group – Carson City Sandbaggers
Speaker – Linda M- Dixon CA

<u>December 11, 2021</u> <u>Host Group – District 2</u> <u>Speaker - Luther B. San Jose, CA</u>

<u>Janurary 8, 2022</u> <u>Host Group – Reno Happy Hour</u> <u>Marilyn S. - Los Angeles CA</u>

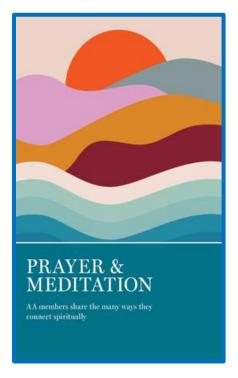
February 12, 2022 Host Group – ALOHA Group Kristene & Jim B. – Reno NV

March 12,2022 Host Group - TBA Speaker - Jim A. – Hayward CA

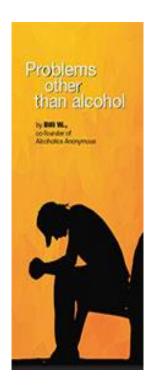
Speaker Chair – Kevin B. (775) 470-4614 Need more info call: Central Office – (775) 355-1151 Join us for dinner at Cafe Central inside the Silver legacy @ 5pm

# **BOOK OF**THE MONTH

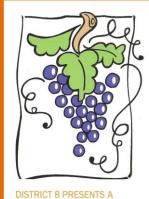
**\$2** OFF



## PAMPHLET OF THE MONTH \$0.25



# OTHER AREA EVENTS



GRAPEVINE STORY WRITING WORKSHOP

SATURDAY, OCTOBER 16, 2021

10:30am – 2:30pm, June Lake, CA Hear presentations on how to submit stories, artwork or photos.

Hear presentations on how to submit stories, artwork or photo: We will be writing, discussing, and submitting our stories at the workshop!

**AAGRAPEVINE** 

LEARN HOW TO WRITE
AND SUBMIT A
GRAPEVINE STORY,
ARTWORK OR PHOTO.

PRESENTED BY
YOUR DISTRICT B
COMMITTEE

IF YOU HAVE A
PORTABLE DEVICE
WITH A WORD
PROCCESSOR, PLEASE
BRING, OTHERWISE WE
WILL PROVIDE WHAT IS
NEEDED.

LUNCH SERVED!!!!

HELD AT JUNE LAKE
COMMUNITY CENTER
90'W Grante. Avenue
June Lake, CA 33539
Info! Contact
and other Bills
Aven 42



### Farewell Our Friend, Tom A.

Aug 2, 1930 – Sept 29, 2021 **Sober date: Dec 10, 1965** 

Editor's note: Did you know that Tom founded almost every meeting in Truckee and North Shore at Lake Tahoe, except for Kings Beach where he got sober? Following is an interview with Tom from the March 2015 Bracer.

#### **50 YEARS OF CHANGE**

The Northern Nevada Intergroup incorporates a number of California Communities. Alturas in the North to Bishop in the South, Tahoe City in the West and Elko in the East. This is the district I have been in since 1965. *All my observations pertain to this area only*.

A question I'm always asked more and more is "what are the changes in AA in the last 50 years." I shall attempt to answer, more or less in order, of their importance in my mind.

Women have come into the program in increasing numbers. In 1965 women composed less than 3% of our membership. We were an all male alcoholic club. Today our sisters are close to 50% of our fellowship. In 1965, far too many people, in and out of the program, viewed these early females as either Barflys, Hookers or both! It took a very desperate and brave gal to show up and stick it out!

Continued on page 5

## MEETINGS AND MORE

#### Central office report from Ronda H. October 5, 2021

The book of the month is the NEW Grapevine "Prayer & Meditation" \$2 off. This book features stories of A.A. members and their different paths spiritually. Pamphlet is "Problems other that alcohol" \$0.25. Please consider Central Office this Holiday season you will find many gift ideas for people in recovery. Volunteer Hours: 123

Calls into Central Office: 154

- Calls for AA help 10
- Calls for Alanon/Alateen 0
- Meeting information 50
- Retail / merchandise 13
- Other 12 step programs 5
- Events 9
- New to AA -3
- Business/Central office- 64
- *Oisitors* 241

Ronda Central Office Manager





Please respect all meeting place mandates about face coverings.

#### AA ANSWERING SERVICE NUMBERS

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888

Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151

White Pine County/Ely: (775) 296-0656 Jim C.

4<sup>th</sup> Dimension 10pm Everyday 1640 Prater Way Sparks

# IV Group 1

7pm-8:30pm Thursday 736 McCourry Blvd Incline Village



The Sierra City Fellowship 7pm Thursdays

13 Castagna Alley Sierra City CA

## SERVICE OPPORTUNITIES

#### N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

#### N.N.I.G. BUSINESS MEETING

First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

#### N.N.I.G. MONTHLY SPEAKER MEETING

 $7:00 \ PM \ Silver \ Legacy - Silver \ Baron \ A$   $2^{nd} \ Saturday \ of \ the \ month$   $N.N.I.G. \ H\&I$ 

First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks



#### **AREA CLUBS**

#### Reno / Sparks Clubs

Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-7977

#### Clubs outside Reno/Sparks Area

Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700 Elko Alano Club (775) 738-4747

Las Vegas Triangle Club (702) 435-0597 South Lake Tahoe (530) 541-1243



#### Drink Like A Fish

by Rick M.



# **District Meetings**

DISTRICT-2 2<sup>nd</sup> Tuesday of each month, 6:30 Central Office

DISTRICT 4 First Thursday of each month, 7:00 PM-

Zoom ID: 876 7717 4234 PW: District4

<u>DISTRICT 6</u> 2<sup>nd</sup> Sunday of even numbered months-

For information email

district6@nevadaarea42.org

DISTRICT 8 First Sunday, 3:30 p.m. on odd months

680 River St. Elko, NV

Call (760) 937-8407

<u>DISTRICT 10A</u> Third Sunday of every other month, 1:30 PM

DISTRICT 10B Dark since 2017

DISTRICT 11 Only holds meetings 4 time a year, call DCM

<u>DISTRICT 12</u> 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV

DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265

Bear Street in Kings Beach CA

<u>DISTRICT 16</u> Meeting is held 3rd Tuesday of the month

Sparks Family Christian Church 510 Greenbrae Blvd 6:00PM-7:00PM

DISTRICT 18 DARK DISTRICT

<u>DISTRICT 20</u> Third Saturday of Jan, Mar, May, Aug & Oct 10:30 AM- Contact DCM @

district20@nevadaarea42.org for location

<u>DISTRICT 22</u> 1st and 3rd Thursday of every month 6:30 PM @ Central Office

#### Farewell Our Friend, Tom A.

#### Continued from page 3

- 2) The bottom has been raised dramatically. In 1965 the largest majority of our members were "under the bridge" types who had lost everything. "The stopped in timers" were few and far between, this is not the case today.
- 3) Age. On average at least 15-20 years older than today. "They stopped in time" have accounted for a good deal of this. At age 35, I was considered almost too young to be a Real Alcoholic. Today we have teenagers.
- 4) Educational Level. In 1965 fell somewhere in between 10<sup>th</sup> 11<sup>th</sup> grade. Realizing this age group on average was 50-55 years old. Their primary education would have been around 1920-1925. Today I would estimate the average somewhere between an Associates and Bachelors degree; something like 3 years of college.
- 5) The Hughes Bill 1972. Which brought about large amounts of Federal and State Funds for alcoholism treatment. At the same time it squeezed the insurance industry into covering treatment. The result was rapid prolification of hospital and treament servcies. In the Northern Nevada Intergroups greater area there was none. Alcoholism on 'for pay basis' attracted a professional class of "experts."

The basic AA program as set forth in the 12 steps and the first 164 pages of the Big Book remain intact and viable. However demographics, in short, people and the lives we lead have changed a great deal. The result of this being different and varying apllication of the program by the people today.

Tom A, Reno, NV, 50 Years

**NNIG/Central Office Group Contributions 2021** 

	ember	YTD	oup Contributions 2021 Group Se	ptember	YTD
3rd Tradition Secular Group		110.00	Happy Hour Reno		800.00
A Vision for You			Incline to be Sober		10.0.0.0
A Way Home		302.50	Incline Village Fellowship		
Alano Afternoon Serenity Alano Brown Baggers			Jamesville Moment to Moment		
Alano Dawn Patrol	50.55	50.55	Kings Beach AA Golden Group Ladies of the Evening		
Alano Jaywalkers	30.33	604.35	Ladies of the Lake		204.66
Alano Sunday Morning Speaker		00 1.00	Mammoth Good Life Group		204.00
Alano Sunshine Group			McGill NV Freedom Group		
Alano Women in Recovery			Minden Language of the Heart	71.000.00000710.0000.0000.00	80.00
Amen Maintenance Meeting		276.00	Minden Saturday Night Fever	420.00	420.00
Back Room Group		391.20	Minden Stephanie Way Group	272.80	658.80
Back to Basics Saturday Night Battle Mountain Fellowship	20.00	40.00	Minden Wednesday Night Live Minden/Gardnerville Group		100.00
Beginners are Winners On-Line Group		1039.50	NNIG Business Meeting	98.50	440.29 191.37
Blairsden Graeagle Sister in Recover		1000,00	Mt Rose Recovery Room	689.50	3057.47
Caring & Sharing in Stead		994.54	Our Common Welfare	00000	0001111
Carlin Crystal Light Group			Our Group Big Book	25.00	25.00
Carson AA Way of Life			Out and Sober		150.00
Carson After Shifters		250.00	Portola Group		400 50
Carson Pig Book Experience	50.00	469.00	Positive Acceptance Group		408.53
Carson Big Book Experience Carson Brown Baggers	50.00	168.00 962.80	Pyramid Way Discussion Group RENVPAA	,	90.00
Carson Dr. Bob Nightngales		110.50	RTC Afternoon Delight	50,00	290.00
Carson Early Birds		2707.98	RTC Almost Heaven	50.00	1150.00
Carson Happy Hour		1508.21	RTC Aloha Group		2400.00
Carson Happy, Joyous and Free		30.00	RTC Big Book Study	100.00	359.00
Carson Jay-Walkers Men's	400.00	200.00	RTC Beginners are Winners		416.52
Carson Men's NO BS Stag	100.00	100.00	RTC Coffee with Bill		81.00
Carson Sandbaggers Carson Sisters in Sobriety		300.00	RTC Don't Trip Music Meeting RTC Grapevine/Big Book		301.00 85.00
Carson Sunday Morning Fire Station			RTC How We Stay Stopped	70.00	200.00
Carson Sunday Night Step Study			RTC Just for Today Women	10.00	113,25
Carson Women's Night Out		200.00	RTC Mid-Day Group		67.26
Chester Fellowship		250.00	RTC Champions of Sobriety	27.77	27.77
Chester Saturday Night Group		200.00	RTC Mid-Day Group ON-LINE	20.00	402.95
Choices		200.00	RTC Monday Night Men's		
Cornerstone Group Crystal Bay Nooners		500,00	RTC New Awakenings Group RTC Little Rascals		972.11
Dayton Friday Night Rule 62		400.00	RTC Little Rascals RTC Sober N Sane		197.50 105.00
Dayton Sunday Morning		400.00	Serenity Sisters Big Book		105.00
Decompression Chamber/online	113,15	198.91	RTC Seniors in Sobriety		250.00
Deer Park Rebels		66.00	Serenity on Sundays		150.00
District 12			Silver Springs Groups ,		202000 2200
District 14	550.00	1200.00	Sisters in Sobriety		199.40
District 2 District 22	20.00 55.00	649.00	Sisters of Sobriety SOS Sober Readers		81.00
Driars 4th Dimension	33.00	425.00 0.00	South Shore Group		60.00
Driars 4th Dimension- ON-LINE	40,00	242.53	South Reno on Sunday		70.39
Driar's Oldtimer, Newcomers		50.00	Step 1	70.00	110.00
Driar's Positive Step			Southside Group		1004.22
Eye Operner		571.35	Sunnyside Group		538.60
Fallon Grapevine Group		65.00	Susanville Fellowship		
Fallon Grapevine Group-Online		40.00	Susanville Thursday Night	EC 00	FC 00
Fallon The Real Lunch Bunch Fernley Groups	400.00	24.15 800.00	Susanville Wed Womens Tahoe City Fellowship	56.80	56.80 62.50
Fireside Group	400.00	540.00	The Rock Group	151.00	360.50
First Responders		0.10100	The Twilight Zone	50.00	150.00
Galena Friday Night		133.00	Truckee Dawn Patrol	00.00	1200.00
Ground Zero		1200.00	Truckee Fellowship	348.00	583.80
Grupo Accion		60.00	Truckee River Men's Stag		2388.34
Grupo Fe Y Esoeranza	40.00	20.00	The Next Chapter	222.22	100.00
Grupo La Nueva Luz Grupo Latino	10.00	30.00	Virgina City Plug in the Jug Verdi Greener Pastures	330.00 185.00	542.00
Grupo Latino Grupo Nueva Vida		20.00	Westwood AA	185.00	185.00 72.50
Grupo Solo Por Hov		20.00	Whitaker Park		12.00
Jamesville God Grant Me		141.27	Whole in the Ground Sunnyside	•	525.00
Jamesville Women's Monday Night		103.00	Willing to go to any Lengths		1101.00
			Winnemucca Serenity Seekers		
			Women's 24 Hours A Day		000 00
			Women's New Beginnings	133.25	383.25
			Women's New Harmony Yerington Group		355.00
			Young at Heart		
			· cang at near t		

# On the 10th Tradition

### **BY: BILL W., SEPTEMBER 1948**

No A.A. Group or member should ever, in such a way as to implicate A.A., express any opinion on outside controversial issues--particularly those of politics, alcohol reform, or sectarian religion. The Alcoholics Anonymous Groups oppose no one. Concerning such matters they can express no views whatever.

To most of us, Alcoholics Anonymous has become as solid as the Rock of Gibraltar. We like to believe that it will soon be as well known and just as enduring as that historic landmark. We enjoy this pleasant conviction because nothing has yet occurred to disturb it; we reason that we must hang together or die. Hence, we take for granted our continued unity as a movement.

But should we? Though God has bestowed upon us great favors, and though we are bound by stronger ties of love and necessity than most societies, is it prudent to suppose that automatically these great gifts and attributes shall be ours forever. If we are worthy, we shall probably continue to enjoy them. So, the real question is, how shall we always be worthy of our present blessings?

Seen from this point of view, our A.A. Traditions are those attitudes and practices by which we may deserve, as a movement, a long life and a useful one. To this end, none could be more vital than our 10th Tradition, for it deals with the subject of controversy--serious controversy.

On the other side of the world, millions have not long since died in religious dissension. Other millions have died in political controversy. The end is not yet. Nearly everybody in the world has turned reformer. Each group, society and nation is saying to the other, "You must do as we say, or else". Political controversy and reform by compulsion has reached an all-time high. And eternal, seemingly, are the flames of religious dissension.

Being like other men and women, how can we expect to remain forever immune from these perils? Probably we shall not. At length, we must meet them all. We cannot flee from them, nor ought we try. If these challenges do come, we shall, I am sure, go out to meet them gladly and unafraid. That will be the acid test of our worth.

Our best defense? This surely lies in the formation of a Tradition respecting serious controversy so powerful that neither the weakness of persons nor the strain and strife of our troubled times can harm Alcoholics Anonymous. We know that A.A. must continue to live, or else many of us and many of our brother alcoholics throughout the world will surely resume the hopeless journey to oblivion. That must never be.

As though by some deep and compelling instinct we have thus far avoided serious controversies. Save minor and healthy growing pains, we are at peace among ourselves. And because we have thus far adhered to our sole aim, the whole world regards us favorably.

May God grant us the wisdom and fortitude ever to sustain an unbreakable unity.

#### Friends Don't let Friends Drive Drunk..



A.A. members are needed to lead an A.A. meeting in a local facility. If interested in this important service, please call Central Office for more information. 775-355-1151

#### **Bracer Amendment**

Proposed Changes: Additions vs Deletions

**Note:** Only those sections where changes proposed are included herein. Other text remains the same.

The objective of this proposal: To dissolve the dual-headed process of having a position for "The Bracer Reporter" within the Northern Nevada By-Laws. The Central Office Coordinator is already asked to oversee the publication and distribution of "The Bracer" monthly newsletter. Background-Intent-Purpose- In May 2019, a proposed amendment was published in the Bracer to change the By-Laws to read It was then passed by the body in July 2019. The body of the Northern Nevada Intergroup voted with a previous decision to designate the Central Office Coordinator with the "right of decision" as to what information to publish as far as events and other information being passed through Central Office. The current NNIG By-Laws still list a Central Service Committee in 15.1.13 as "The Bracer Committee". This would eliminate that from the wording of the By-Laws to align it with the decision made by the body at that time. The Central Office Coordinator is already tasked with publishing all of the information contained within the "Bracer" with assistance from Central Office volunteers. This would also eliminate the subsection 10.10, 16.2.1.6., 16.25, 17.4 within the NNIG Operating Procedures as shown below.

# ARTICLE XV NORTHERN NEVADA INTERGROUP OF A.A. CENTRAL SERVICE COMMITTEES (CSC):

15.1 There will be a Central Service Committee composed of: 15.1.13 "The Bracer" Committee (TBC)

#### NNIG SUGGESTED OPERATING PROCEDURES:

10.10 NEWSLETTER ("The Bracer"):

10.10.1 The CoCenOf will be *primarily responsible for the publishing*, *editing and* distributing the monthly NNIG newsletter *with assistance from Central Office Volunteers*.

10.10.9 The information in the "The Bracer" is the responsibility of the Bracer Committee. The material must pertain to A.A.

16.2 LIST OF CENTRAL SERVICE COMMITTEES CSC):

16.2.1.6 Bracer Committee (BC)

16.25 NNIG "THE BRACER" COMMITTEE CHAIRPERSON (BC):

16.25.1 The BC Chairperson will have two years of continuous sobriety, shall have served as Group Secretary, Group Representative, or Officer/Committee Chairperson to NNIG.

16.25.2 The BC Chairperson shall be elected at the regular June
Representative Meeting each year and assume office at that time. The term
of Office shall be one year and no more than two years in succession.
16.25.3 The BC Chairperson shall coordinate with the CoCenOf in the
publishing of "The Bracer."

16.25.4— Is a voting member of NNIG, only if they are Group
Representatives, at NNIG Business Meetings and should have a working
knowledge of the Twelve Traditions, Twelve Concepts, Intergroup By-Laws,
and Suggested Operating Procedures.

16.25.5 Any group wishing to receive a hard copy or more than one copy may subscribe for additional copies at the current subscription rate. The Chairperson will provide electronic (e-mail) version as appropriate for a minimal donation. Check with Central Office for subscription fees and the requested donation.

16.25.6 The BC Chairperson shall prepare and publish each month in "The Bracer" a calendar of special and major events held in the NNIG Area for the upcoming months. Al Anon/Alateen activities may be included in the publication at the discretion of the BC Chairperson.

16.25.7 The editor of "The Bracer" will publish the minutes of the Board of Directors, regular Intergroup Business Meeting, and Special Meetings as submitted by the NNIG Secretary.

16.25.8 Will send "The Bracer" to the NNIG Vice Chairperson for review before publication.

#### 17.4 ORDER OF ELECTION:

17.4.11 NNIG "The Bracer" Committee Chairperson.

Respectfully Submitted,

Don D.

Intergroup Representative Steering Committee/NAGSC-NNIG Liaison

NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 Return Service Requested

# THE BRACER SUBSCRIPTION WOULD MAKE A FANTASTIC FALL GIFT! THIS IS ALSO A GOOD TIME TO UPDATE YOUR SUBSCRIPTION! USE SUBSCRIPTION FORM BELOW!

Date		
New	Renewal	
	or Electronic Version	
I cannot sei	nd a donation at this time but I v	vould still like to
receive the	BRACER electronically	_
City	State	Zip
Email addre	ess:	
\$15 One Ye	ar (Suggested) - Paper Version	
\$7 Yearly C	Contribution (Suggested) – <u>Elect</u>	ronic Version
Email us at	nnigbracer@gmail.com to sign u	ip for your
Electronic V	ersion of the BRACER.	
	The BRACER	
	NNIG Intergroup Office	
	436 S. Rock Blvd.	
	Sparks, NV 89431	
	Sparits, III Co 101	

