

### June, 2021

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#### GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

#### **CENTRAL OFFICE**

436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560 EMAIL: officemanager@nnig.org

Web Site/Meeting Schedule: nnig.org
The Bracer: nnigbracer@gmail.com



## **NORTHERN NEVADA INTERGROUP**

# George thought this AA thing wasn't for him at first. Luckily, after treatment, Mike took him to his home group

In thinking about this Tradition, I'm reminded of my friend George. In the fall of '94, I was on our local intergroup call list. Late one evening, I was asked to give George a call, as he might want help. George said that he had tried "AA" before but it had never worked—during several previous stays in treatment, he'd gone to meetings there. It was a great surprise to George when I said that most of those meetings were run by the facilities; they were not AA groups, but a function of the treatment center or hospital. I said I would be glad to meet him and show him the program of recovery that worked for me—as outlined in our book Alcoholics Anonymous—and introduce him to an AA group.

Because of the amount of alcohol George had consumed, I suggested a medically supervised detox. After that, I agreed to meet him at my home group. Unexpectedly I had to leave early, so I arranged for George to be met by a fellow member, Jimmy D.—who became George's sponsor.

Eight years later, when Jimmy D. died, George talked about the wonderful way of life Jimmy had shared with him. George and I often reminisced about how he had given up hope of finding sobriety, and how he thought he had tried AA but had never been introduced to the program of recovery.

"While an AA group may cooperate with anyone, such cooperation ought never to go so far as affiliation or endorsement, actual or implied," AA's Sixth Tradition, long form, says. (AA's Third Tradition, long form, adds: "Any two or three alcoholics gathered together for sobriety may call themselves an AA group, provided that as a group they have no other affiliation.")

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### **Concept VI**

On behalf of A.A. as a whole, our General Service Conference has the principal responsibility for the maintenance of our world services, and it traditionally has the final decision respecting large matters of general policy and finance. But the Conference also recognizes that the chief initiative and the active responsibility in most of these matters should be exercised primarily by the Trustee members of the Conference when they act among themselves as the General Service Board of Alcoholics Anonymous.

We have seen that the "final responsibility and ultimate authority" for A.A.'s service activities rest with the A.A. groups (Concept I), but to carry out this responsibility they must delegate to the Conference (Concept II). The Conference, in turn, must delegate administrative authority to the General Service Board of Trustees. Again, it is helpful if you are familiar with both the Conference Charter and the Bylaws of the General Service Board to understand this relationship and the freedom of action that the trustees must have. The trustees have the legal and practical responsibility for the operation of A.A. World Services, Inc. (which embraces A.A. publishing as well as the General Service Office) and of AA Grapevine, Inc. These entities have a combined cash flow of many millions of dollars annually. The trustees are also responsible for A.A.'s public information activities. They are the guardians of the Twelve Traditions. They are responsible for carrying the A.A. message to other countries around the world. They are A.A.'s "bankers," overseeing the financial operations and investing A.A.'s substantial Reserve Fund. (Read the text of Concept XI for a more detailed account of their functions.)

Bill makes the point that although "our objective is always a spiritual one," nevertheless our world service is a "large business operation." "Indeed," he says, "our whole service structure resembles that of a large corporation. The A.A. groups are the stockholders, the delegates represent them, like proxy-holders, at the annual meeting; the General Service Board Trustees are actually the directors of a 'holding company.' And this holding company (the General Service Board) actually owns and controls the two 'subsidiaries' (A.A.W.S and AA Grapevine) which carry on the . . . services. "This very real analogy makes it . . . clear that, like any other board of directors, our trustees must be given large powers if they are to manage the . . . affairs of Alcoholics Anonymous."



### Recovery

### Step Six:

"Were entirely ready to have God remove all these defects of character."

## Three

# Unity Tradition Six:

"An AA group ought never endorse, finance, or lend the AA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose."

## Legacies

### Service Concept Six:

The Conference recognizes that the chief initiative and active responsibility in most world service matters should be exercised by the trustee members of the Conference acting as the General Service Board.

### NNIG & AREA EVENTS

EVENTS HOSTED BY NORTHERN NEVADA INTERGROUP TO SUPPORT CENTRAL OFFICE

### NNIG Monthly Speaker Meetings Silver Legacy – 407 North Virginia Street, Reno 89501



Monthly Speaker Meeting
Doors open at 6:30 PM
Speaker at 7:00 PM



June 12, 2021

Host Group - RTC Almost Heaven

Speaker- Xochitl N - Santa Monica, CA
Location- Silver Barron Room 1-6

July 10, 2021

Host Group- Alano Positive Acceptance Group

Speaker- Bob D - Las Vegas, NV

Location- Silver Barron Room A

August 14, 2021

Host Group- Minden/ Gardnerville Group
Speaker- Alan J - Reno, NV
Location- Silver Barron Room 1-6

September 11, 2021
Host Group- A Way Home
Speaker- Cathi W - Reno, NV
Location- Silver Barron Room 1-6

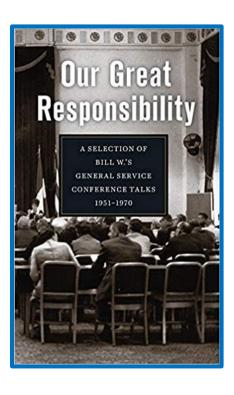
NNIG Speaker Chair: Chad S. (916) 295-8486 Need more info call: Central Office – (775) 355-1151 Join us for dinner at Cafe Central inside the Silver legacy @ 5pm

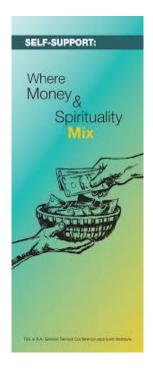
### BOOK OF THE MONTH \$13

FREE WITH PURCHASE GET
REPRINT OF ORIGINAL BIG BOOK

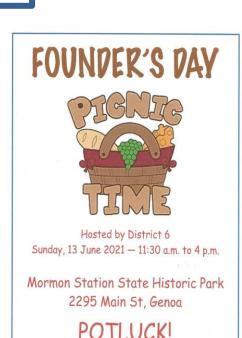
### PAMPHLET OF THE MONTH

WHERE MONEY & SPIRITUALITY
MIX FREE









District Business meeting at 11:30 a.m.

Potluck starts at Noon

Guest Speaker: Julie C. (Area 42 Delegate)

(Existing Covid-19 Regulations will apply)



### MEETINGS AND MORE

### Central office report from Ronda H. June 1, 2021

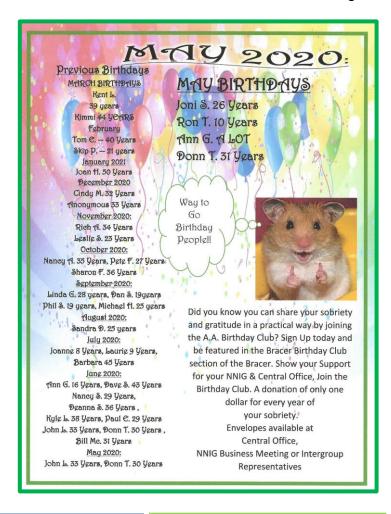
The book of the month is still Our Great Responsibility with purchase you will receive FREE the reprint of the first big book. The reprint contains the stories of the first members that got sober. We have 25 left to sell to meet our goal! We still have masks at the office, the masks are on sale for \$4, half off!!!. If anyone has an office chair that they are in no use of anymore please consider contributing it to Central Office. We are in need of 2 office chairs. We are also looking for old unwanted A.A. event t-shirts.

Oolunteer Hours: 129
Calls into Central Office:

- Calls for AA help 2
- Calls for Alanon/Alateen 1
- Meeting information- 72
- Retail / merchandise- 18
- Other 12 step programs- 4
- Events 61
- Neω to AA 2
- Business/Central office- 61
- Total Calls- 171
- Oisitors 233

Ronda Central Office Manager





Please respect all meeting place mandates about face coverings. All Pit Road Meetings are back in-person

> 1276 Pit Rd. Gardnerville/ Minden

Carson City
Alano Club 1800
Hwy 50 East #5
All Meetings are Back

AA
ANSWERING
SERVICE
NUMBERS

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888 Mammoth Lake: (760) 934-3434

Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151 Commons Beach
California
400 N. Lake Blvd.
9AM Sat & Sun
Bring your
own chair!

CARING & SHARING MON, WED, FRI 7PM ST MICHAELS 14075 MT VIDA ST. STEAD

#### N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

#### N.N.I.G. BUSINESS MEETING

First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

#### N.N.I.G. MONTHLY SPEAKER MEETING

7:00 PM Silver Legacy - Silver Baron A 2<sup>nd</sup> Saturday of the month N.N.I.G. H&I

First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks



#### **AREA CLUBS**

#### Reno / Sparks Clubs

Driars Club Reno 345 S. Wells Avenue (775) 324-9210

Alano Club Carson City, 1800 HWY 50 East (775) 882-0443

Bishop Alano Club (760) 873-6700

Las Vegas Triangle Club (702) 435-0597

### **ELECTIONS JUNE 1, 2021**

district20@nevadaarea42.org for location

**District Meetings** 

Zoom ID: 876 7717 4234 PW: District4

DISTRICT 10A Third Sunday of every other month, 1:30 PM

DISTRICT 11 Only holds meetings 4 time a year, call DCM

DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265

Bear Street in Kings Beach CA DISTRICT 16 Meeting is held 3rd Tuesday of the month

DISTRICT 20 Third Saturday of Jan, Mar, May, Aug & Oct

DISTRICT 22 1st and 3rd Thursday of every month 6:30 PM @

10:30 AM- Contact DCM @

Blvd 6:00PM-7:00PM

Central Office

Sparks Family Christian Church 510 Greenbrae

DISTRICT 4 First Thursday of each month, 7:00 PM-

DISTRICT 6 2nd Sunday of even numbered months-

DISTRICT 8 First Sunday, 3:30 p.m. on odd months

680 River St. Elko, NV

For information email district6@nevadaarea42.org

Call (760) 937-8407

DISTRICT-2 Virtually contact DCM

DISTRICT 10B Dark since 2017

CHAIRPERSON Mike B.

DISTRICT 18 DARK DISTRICT

VICE-CHAIR Chad S.

SECRETARY Sharon L.

TREASURER Rob A.

2-INTERGROUP LIASONS 1-Don D. 2- OPEN

**NNIG Chairpersons** 

Activities Events – Di H.

Answering Service - Kirk S.

CPC- Cooperation Professional Community – OPEN

PI- Public Information - OPEN

Bridging the Gap - Colleen S.

Corrections - Lexi E.

Treatment - OPEN

Monthly Speaker Meeting - Kevin B.

Sunshine Committee - OPEN

Alano Club Sparks, 1640 Prater Way (775) 359-2727

Triangle Club Reno 635 S Wells Avenue (775) 324-7977

#### Clubs outside Reno/Sparks Area

Elko Alano Club (775) 738-4747

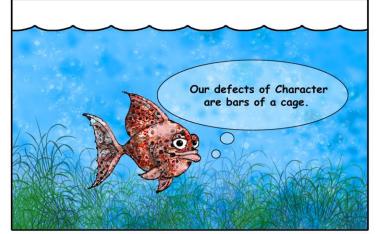
South Lake Tahoe (530) 541-1243

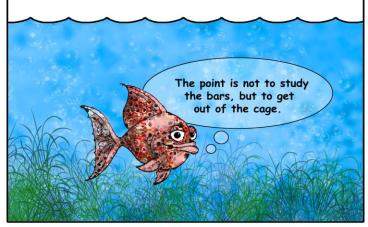
Susanville (775) 355-1151



### Drink Like A Fish

by Rick M.





**NNIG/Central Office Group Contributions 2021** 

Group	May	YTD	Group Contributions 2021	May	YTD
3rd Tradition Secular Group	IVIAV	TID	Happy Hour Reno	iviay	400.00
A Vision for You			Incline to be Sober		400.00
A Way Home	162.50	302.50	Incline Village Fellowship		
Alano Afternoon Serenity			Jamesville Moment to Moment		
Alano Brown Baggers			Kings Beach AA Golden Group		
Alano Dawn Patrol			Ladies of the Evening		2_2_2
Alano Jaywaikers		175.53	Ladies of the Lake		127.59
Alano Sunday Morning Speaker Alano Sunshine Group			Mammoth Good Life Group McGill NV Freedom Group		
Alano Women in Recovery			Minden Language of the Heart		40.00
Amen Maintenance Meeting		276.00	Minden Saturday Night Fever		40.00
Back Room Group		175.58	Minden Stephanie Way Group		226.00
Back to Basics Saturday Night			Minden Wednesday Night Live		100.00
Battle Mountain Fellowship			Minden/Gardnerville Group	127.07	127.07
Blairsden Graeagle Sister in Recov		044.70	Mt Rose Recovery Room	539.50	1889.57
Beginners are Winners On-Line Gro	up	214.50	NNIG Business Meeting	31.00	42.50
Caring & Sharing in Stead Carlin Crystal Light Group		568.97	Our Common Welfare Our Group Big Book		50.00
Carson AA Way of Life			Out and Sober		50.00
Carson After Shifters		250.00	Portola Group		
Carson Airport			Positive Acceptance Group		94.53
Carson Big Book Experience		118.00	Pyramid Way Discussion Group		60.00
Carson Brown Baggers		962.80	RENVPAA		NAME OF A STATE OF A S
Carson Dr. Bob Nightngales	00H F0	4070 70	RTC Afternoon Delight		150.00
Carson Early Birds Carson Happy Hour	827.50	1976.72	RTC Almost Heaven	150.00	750.00
Carson Jay-Walkers Men's		1166.56 200.00	RTC Aloha Group RTC Beginners are Winners		1500.00
Carson Language of the Heart		200.00	RTC Big Book Study		184.00
Carson Men's NO BS Stag			RTC Coffee with Bill		81.00
Carson Sandbaggers	100.00	200.00	RTC Don't Trip Music Meeting		151.00
Carson Sisters in Sobriety			RTC Grapevine/Big Book		25.00
Carson Sunday Morning Fire Statio	n		RTC How We Stay Stopped		60.00
Carson Sunday Night Step Study		000.00	RTC Just for Today Women		113.25
Carson Women's Night Out Crystal Bay Nooners	50.00	200.00 300.00	RTC Mid-Day Group RTC Little Rascals		67.26 97,50
Chester Fellowship	50,00	250.00	RTC Recien Liegados		97,50
Chester Saturday Night Group	200.00	200.00	RTC Mid-Day Group ON-LINE	63.63	156.50
Choices	50.00	150.00	RTC Monday Night Men's	00.00	.00100
Cornerstone Group			RTC New Awakenings Group		620.11
Dayton Fellowship Hall	toronor tono	200 10 200	RTC Seniors in Sobriety		150.00
Dayton Friday Night Rule 62	400.00	400,00	RTC Sober N Sane		30.00
Dayton Sunday Morning		66.00	Serenity Sisters Big Book		450.00
Deer Park Rebels District 12		66.00	Serenity on Sundays Silver Springs Groups		150.00
District 14	50.00	500.00	Sisters in Sobriety		199.40
District 2	200.00	600.00	Sisters of Sobriety SOS		81.00
District 22	58.00	218,00	Sober Readers		01100
Driars 4th Dimension- ON-LINE	84.07	84.07	South Reno on Sunday		70.39
Driars 4th Dimension	9.48	41.14	South Shore Group		60.00
Driar's Positive Step			Southside Group		734.18
Driar's Oldtimer, Newcomers		50.00	Step 1		F00 00
Eye Operner Fallon Grapevine Group		301.60 65.00	Sunnyside Group Susanville Fellowship		538.60
Fallon Grapevine Group-Online		40.00	Susanville Thursday Night		
Fallon The Real Lunch Bunch		40.00	Susanville Wed Womens		
Fernley Groups		400.00	Tahoe City Fellowship		
Fireside Group	500.00	540.00	The Rock Group	84.50	84.50
First Responders		45.Vc36.c58	The Twilight Zone		50.00
Galena Friday Night		133.00	Truckee Dawn Patrol	100.00	1000.00
Ground Zero Grupo Accion	20.00	1200.00	Truckee Fellowship	400.00	235.80
Grupo Fe Y Esoeranza	20.00	60.00 20.00	Truckee River Men's Stag Verdi Bookies	400.00	1462,00
Grupo La Nueva Luz	10.00	50.00	Virgina City Plug in the Jug		212.00
Grupo Latino	10.00	00.00	Wednesday Night Beginners Meeting	1	212.00
Grupo Nueva Vida	20.00	20.00	Westwood AA	•	
Grupo Solo Por Hoy			Whitaker Park		
Jamesville God Grant Me		141.27	Whole in the Ground Sunnyside		275.00
			Willing to go to any Lengths		630.00
			Winnemucca Serenity Seekers		
			Women's 24 Hours A Day Women's New Beginnings		
			Women's New Harmony		155.00
			Yerington Group		
			Young at Heart		

### I DON'T WORK HERE

While taking meetings into a hospital detox, a member finds it's important to say that he's just another drunk

TRADITION SIX: An A.A. group ought never endorse, finance or lend the A.A. name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.

I was a little over a year sober when I began answering phones with my sponsor at our local intergroup. During one shift, he overheard a conversation in which I waxed poetic about the virtues of AA and then tried to help the caller with other problems. After the call, he calmly asked, "Have you ever read the Traditions in the 'Twelve and Twelve'?" My only exposure to the Traditions had been grumbling attendance at a few Traditions meetings. "No," I answered.

"Well, if you are going to do more service," he said, "you might want to read about them. They're kind of...important."

Although I was insulted and defensive—my first reaction to many of his suggestions—I realized that he had about 20 more years of experience than me, so I'd better take the suggestion.

I'm so glad I did. I loved reading about the trials, errors and misadventures that the early AAs had while developing the Traditions that guide our Fellowship today. I realized that early AAs were just as fallible, and occasionally as misguided, as anyone else. But by returning to a primary purpose, obstacles could be overcome, and the Fellowship would survive.

As I've continued to do service at the group level and beyond, I've witnessed how our Traditions help the Fellowship navigate through all sorts of situations. It's not always pretty either, so I really started to appreciate the wisdom that came from the experience of those in the early days.

One Tradition that I've grown grateful for is the Sixth Tradition. At first, it took me a while to see how a Tradition that deals with specific issues—money, endorsement, lending out the AA name—could apply to my own recovery. But the more service I've done over the years, the more I've come to realize how this Tradition really helps our Fellowship to keep it simple.

For a number of years, I took an AA meeting into a detox every other Friday night. The detox is part of a hospital and is run, like many hospital detoxes, by a trained professional staff.

Early on in my commitment, a patient showed up after the meeting started. She apologized profusely and began telling me why she was late. I realized that because I was leading the meeting, some detox patients might assume that I work for the hospital.

I told her that I appreciated the apology, but it wasn't necessary. From that point on, I made sure I explained at the beginning of each meeting that I was neither a member of the hospital staff, nor a professional in the field of alcoholism treatment. I told them that I was simply a drunk just like them, who found a solution in Alcoholics Anonymous. The speaker and I were there to share our experience in the hopes that it might help another alcoholic—we wanted to give back what had been so freely given to us. We had nothing to do with the hospital, we weren't there to enforce any rules, make money or sell anything. I found it helpful to make this clear from the beginning, both for the patients and for myself. It helped define the meeting's primary purpose, and it also, perhaps, made it easier for the patients in the detox to see me as a peer, not as a counselor or a doctor.

In my own recovery, Tradition Six reminds me not to overstep my bounds. As my sponsor witnessed that day at intergroup, there are times I get excited and try to fix things I have no business fixing. Whether I'm answering phones, talking to a newcomer at a meeting or working with a sponsee, my only purpose is to share my experience, strength and hope, and to carry the message to the alcoholic who still suffers. There are plenty of competent professionals more qualified than me, who can handle everything else.

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### Wrinkles in My Ego

STEP SIX says, "Were entirely ready to have God remove all these defects of character." How to be entirely ready has been quite a puzzler for me. I have to keep in mind that the Step does not say, "I tinkered with my personality till I became perfect." First of all, I am not sure what perfect is; and second, when it comes to ironing out the wrinkles in my ego, I am about as clever as a gorilla repairing a wristwatch.

The first thing I have to keep in mind is that *God* does the removing, as well as deciding what is to be removed. So many of my difficulties were caused by the misapplication of God-given virtues that if I tried

to sort them out, I would very likely throw out much of the wheat with the chaff. But, after twenty years of trying to become entirely ready for God to do His work, I can honestly say it sure is worth the effort.



At one time or another, many

of us feel insecure, inadequate, and uncertain. Somehow, we just aren't very enthusiastic about the present. As of today, I am quite sure what *not* to do for this state of affairs. I used to resort to a form of liquid courage that seemed to be just what I needed.

For me today, the process of becoming ready to have God remove these defects of character starts with being where it is happening-at meetings! If we ask for God's guidance and go about our business as though we were going to get it--we will. I also believe that we should be active in seeking God's help and passive in accepting His guidance.

Perhaps, one of the next things to remember is that, since I have been mixed-up for several decades, it would not be realistic for me to expect to come up smelling like Albert Schweitzer overnight. "Though the mills of God grind slowly, yet they grind exceeding small." I have to tell myself: Stay sober and wait.

It is very difficult to steer a parked car and make much progress toward any destination. I try to get moving by using what I have. When I first came to AA, I was so far gone, I couldn't remember a phone number long enough to dial it, so I had to write it down. I was not stable enough to hold a good job, so I took a mediocre job. In fact, I had five jobs after I sobered up, and each paid less than the previous one. You might say I had a very promising future behind me. The sixth job finally paid off, and I got back to my trade. I had to use what I had. In short, I had to be going somewhere before I could be guided.

These are some of the things I have learned along the way from the people in AA. I have also seen people who have grasped the program hang on in spite of tremendous odds, such as slow death by cancer or sudden loss of loved ones by accident. Whatever the character defects of these people might have been, drinking was not among them. They stuck to the program.

God as I understand Him does not cheat anyone. I don't pretend to know how, when, or where the score is evened up, but I am certain that it always is.

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NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 Return Service Requested

# THE BRACER SUBSCRIPTION WOULD MAKE A FANTASTIC SPRING GIFT! THIS IS ALSO A GOOD TIME TO UPDATE YOUR SUBSCRIPTION! USE SUBSCRIPTION FORM BELOW!

	NNIG BRACER SUBSCRIPTION FORM
ı	Date
ı	New Renewal
ı	Donation for Electronic Version
1	cannot send a donation at this time but I would still like
1	receive the BRACER electronically
	Name
	Address
	City State Zip
ř	Email address:
e	\$15 One Year (Suggested) - Paper Version
	\$7 Yearly Contribution (Suggested) - Electronic Version
	Email us at nnigbrace @gmail.com to sign up for your
	Electronic Version of the BRACER.
	The BRACER
	NNIG Intergroup Office
	436 S. Rock Blvd.
	Sparks, NV 89431
	www.nnig.org

