

January, 2020

INSIDE THIS ISSUE

| Concept I | 2 |
|----------------------------|---|
| Events | 3 |
| Showcase Meetings and more | 4 |
| Service Opportunities | 5 |
| The Future of AA | 6 |
| Book of the Month | 7 |
| Group Contributions | 8 |
| Group Thank You | 9 |
| | |

GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

CENTRAL OFFICE 436 S. Rock Blvd., Sparks, NV 89431 Monday thru Friday 9:00 AM to 5:00 PM Saturday 9:00 AM to 1:00 PM 24 Hour Answering Service: (775) 355-1151 Fax: (775) 355-1560 EMAIL: officemanager@nnig.org Web Site/Meeting Schedule: nnig.org The Bracer: nnigbracer@gmail.com



NORTHERN NEVADA INTERGROUP

On the 1st Tradition

"Each member of Alcoholics Anonymous is but a small part of a great whole. A.A. must continue to live or most of us will surely die. Hence our common welfare comes first. But individual welfare follows close afterward."

Our whole A.A. program is securely founded on the principle of humility-that is to say, perspective. Which implies, among other things, that we relate ourselves rightly to God and to our fellows; that we each see ourselves as we really are--"a small part of a great whole." Seeing our fellows thus, we shall enjoy group harmony. That is why A.A. Tradition can confidently state, "Our common welfare comes first."

"Does this mean," some will ask, "that in A.A. the individual doesn't count too much? Is he to be swallowed up, dominated by the group?" No, it doesn't seem to work out that way. Perhaps there is no society on earth more solicitous of personal welfare, more careful to grant the individual the greatest possible liberty of belief and action. Alcoholics Anonymous has no "musts." Few A.A. groups impose penalties on anyone for non-conformity. We do suggest, but we don't discipline. Instead, compliance or non-compliance with any principle of A.A. is a matter for the conscience of the individual; he is the judge of his own conduct. Those words of old time, "Judge not," we observe most literally. "But," some will argue, "if A.A. has no authority to govern its individual members or groups, how shall it ever be sure that the common welfare does come first? How is it possible to be governed without a government? If everyone can do as he pleases, how can you have aught

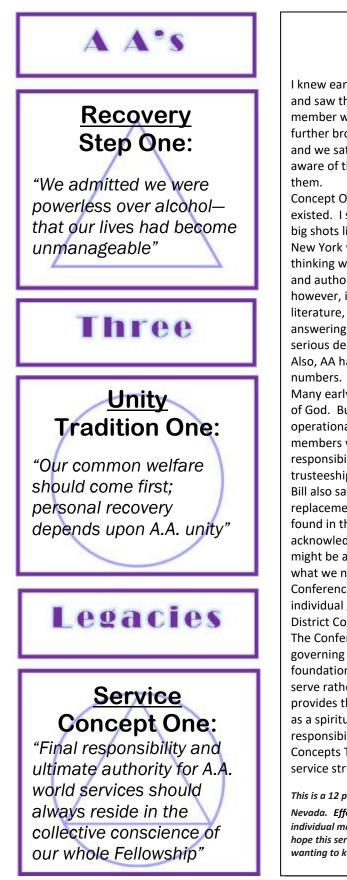
but anarchy?"

The answer seems to be that we A.A.s cannot really do as we please, though there is no constituted human authority to restrain us. Actually, our common welfare is protected by powerful safeguards. The moment any action seriously threatens the common welfare, group opinion mobilizes to remind us; our conscience begins to complain. If one persists, he may become so disturbed as to get drunk; alcohol gives him a beating. Group opinion shows him that he is off the beam, his own conscience tells him that he is dead wrong, and, if he goes too far, Barleycorn brings him real conviction.

So it is we learn that in matters deeply affecting the group as a whole, "our common welfare comes first." Rebellion ceases and cooperation begins because it must; we have disciplined ourselves.

Eventually, of course, we cooperate because we really wish to; we see that without substantial unity there can be no A.A., and that without A.A there can be little lasting recovery for anyone. We gladly set aside personal ambitions whenever these might harm A.A. We humbly confess that we are but "a small part of a great whole."-- Bill W.

Copyright © The AA Grapevine, Inc. December, 1947 Reprinted with permission



Concept I - Responsibility and Authority for A.A. World Services Resides in the Collective Conscience of A.A. as a Whole.

I knew early on that there was something more to AA than my home group, and saw that I wanted to be a part of that. I was fortunate to meet a special AA member who introduced me to the study of the Twelve Traditions which further broadened my view of AA. This person became my Service Sponsor, and we sat down together to also study AA's Twelve Concepts. I had been aware of the Concepts, but I had no idea about what they were or why we had them.

Concept One introduces AA World Services, something I didn't even know existed. I suspected that the important AA business was taken care of by the big shots like Bill and Dr. Bob as well as the professional folks in the office in New York who sent us orders telling our group what to do and how to do it. My thinking was not completely wrong. For the first several years, responsibility and authority for all of AA did rest on the shoulders of our founders. By 1950, however, it became apparent that services such as producing uniform literature, developing public information resources, publishing books, and answering calls for help could no longer be handled by the founders alone. A serious decline in Dr. Bob's health was a major factor leading to this realization. Also, AA had expanded geographically and had grown in membership by large numbers.

Many early members felt that AA's future was guaranteed under the protection of God. But, after much discussion, there came a realization that a practical operational structure was needed. The first step was to create a group of AA members who, along with and non-alcoholic professionals, would take on responsibility for an orderly AA growth. This group, known early as the trusteeship, has now become the AA General Service Board.

Bill also saw that only a representative conference would be appropriate as a replacement for himself and Dr. Bob. The way to protect AA's future was to be found in the "collective conscience" of the Fellowship as a whole. Bill acknowledges that it is difficult to imagine how such a collective responsibility might be achieved among such widely scattered AA groups. His solution is in what we now know as the AA General Service Conference. Delegates to this Conference represent geographic Areas of the U.S. and Canada, elected by the individual groups through their elected General Service Representatives, District Committee members and other trusted servants.

The Conference operates in service to groups and members rather than as a governing body. Concept One draws heavily on Tradition Two for its spiritual foundation, reminding us that God is our ultimate authority and that AA leaders serve rather than govern. In this way, Concept One along with Tradition Two provides the spiritual foundation for all of our Fellowship. Bill has described AA as a spiritualized society characterized by enough enlightenment, enough responsibility, and enough love to ensure that it will work under all conditions. Concepts Two through Twelve follow to develop more detail about how our AA service structure works.

This is a 12 part series written by members of the 12 Concepts Study Group in Reno,

Nevada. Efforts were made to use simple, everyday language. Each concept is written by an individual member of the group and is not necessarily the opinion of AA as a whole or NNIG. We hope this series will help our community to understand the Concepts and bring interest to those wanting to know more about them. Revised May, 2017.

The Bracer is a monthly publication intended for members of Alcoholics Anonymous and their families only. It is about, by and for members of the fellowship. Opinions expressed herein are not necessarily those of A.A. as a whole or NNIG. For article submissions or comments, email the Editor at nnigbracer@gmail.com

Deadline for submission is the last Friday of the month.



MEETINGS AND MORE

Dear NNIG Fellowship,

January 6, 2020

I hope everyone had sober and peaceful holidays. In December we had the quarterly office meeting with volunteers and staff. We got the inventory done and ready to start the new year off on a foot of gratitude. Volunteer hours- 112 Calls into Central Office:

- Calls for AA help 14
- Calls for Alanon/Alateen 2
- Meeting information-41
- Retail / merchandíse-11
- Other 12 step programs- 3
- Events 30
- New to AA 4
- Business/Central office-77
- Total Calls- 182

Vísítors - 227

Ronda Central Office Manager

SUPPORT HOSE

Sunday; 4:00 PM

345 S. Wells Reno, NV

> AA ANSWERING SERVICE NUMBERS rks. Carson Citv and al

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888 Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151

Step It Up 12 X 12 Study

November 2018

Cheryl Z. 23 Years

Mike Mc. 34 Years

October 2019 Sharon F. 35 Years

Michael H. 24 Years

Ron T. 8 Years

September 2019

Danny S. 17 years

Linda G. 27 years

Phil S. 43 years

Paul M. 28 Years

Linda G. 27 Years

Joanne P. 7 years

July 2019

Thursday; 8:00 AM 1095 Stephanie Ln Minden, NV

BROWN BAGGERS EVERY DAY 12:00 PM 204 WEST 12[™] ST ALTURAS, CA <u>December 2019</u> Leslíe S. 21 Years Sean S. 30 Years



February Joan H. 48 Years Joe R. 20 Years William M. 28 Years March 2019 Kent L. 37 Years Rob L. 9 Years Kimmy D. 42 years Joe R. 20 Years William Mc R. 28 Years JUNE 2019 William Mc K. 30 Years JUNE 2019 Ann G. 15 Years Down T. 29 Years

Did you know you can share your sobriety and gratitude in a practical way by joining the A.A. Birthday Club? Sign Up today be featured in the Bracer

Show your Support for your NNIG Central Office and join the Birthday Club A donation of only one dollar for every year of your Sobriety Birthday. Envelopes available at Central Office, NNIG Business Meeting or Intergroup Representatives

HAPPY HOUR GROUP

MONDAY; 5:30 PM FRIDAY; 5:30 PM 3835 LAKESIDE DR RENO, NV

GRUPO UNA VISION EN EL LAGO

LUNES 7AM 3320 SANDY WY, SOUTH LAKE TAHOE

Page 4

SERVICE OPPORTUNITIES

N.N.I.G. STEERING COMMITTEE Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

N.N.I.G. BUSINESS MEETING First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

N.N.I.G. MONTHLY SPEAKER MEETING 7:00 PM Silver Legacy - Silver Baron A

N.N.I.G. H&I First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks

COMMITTEE MEETINGS

H&I, BRIDGING THE GAP FIRST MONDAY OF EACH MONTH AT 5:30 pm, Central Office

<u>CABBAGE AND CRIBBAGE</u> JANUARY 18, 2020 10:00 AM, CENTRAL OFFICE

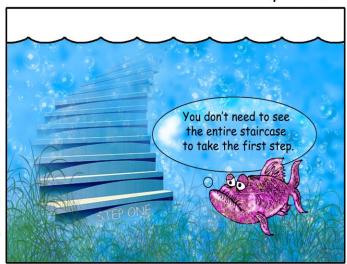
AREA CLUBS

Reno / Sparks Clubs Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-7977 Clubs outside Reno/Sparks Area Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700 Elko Alano Club (775) 738-4747 Las Vegas Triangle Club (702) 435-0597 South Lake Tahoe (530) 541-1243 Susanville (775) 355-1151



Drink Like A Fish

by Rick M.



District Meetings

| Diethiet meetinge |
|--|
| DISTRICT-2 Second Thursday of each month, 6:30 PM-Reno Central Office, 436 S. Rock Blvd. Reno |
| DISTRICT 4 First Thursday of each month, 7:00 PM- |
| Reno Triangle Club, 635 S. Wells Avenue Reno |
| DISTRICT 6 2 nd Sunday of even numbered months-For information email <u>district6@nevadaarea42.org</u> |
| DISTRICT 8 First Sunday, 3:30 p.m. on odd months |
| Call (760) 937-8407 |
| DISTRICT 10A Third Sunday of every other month, 1:30 PM 680 River St. Elko, NV |
| DISTRICT 10B Dark since 2017 |
| DISTRICT 11 Only holds meetings 4 time a year, call DCM |
| DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV |
| DISTRICT 14 3rd Wed of each "Odd" month at 6:00 PM -265 Bear Street in Kings Beach CA |
| DISTRICT 16 Meeting is held 3rd Tuesday of the month |
| Sparks Family Christian Church 510 Greenbrae Blvd 6:00PM-7:00PM |
| DISTRICT 18 DARK DISTRICT |
| DISTRICT 20 Third Saturday of Jan, Mar, May, Aug & Oct |
| 10:30 AM- Contact DCM @ district20@nevadaarea42.org for location |
| DISTRICT 22 1 st and 3 rd Thursday of every month 6:30 PM @ |
| Central Office |

Volunteers are needed for Bridging the Gap service commitments. We have many opportunities available. Commitments are for one hour once a month. If you are interested, please email <u>nvbtgchair@gmail.com</u>

Volunteers are needed to take meetings into hospitals, institutions and treatment centers. Please contact Central Office or Treatment Chair Ryan S. for more information.

BUCKLE UP

An AA was running late driving to work one morning. Noticing that the carpool lane was shorter, she got in it. Soon a police officer came up behind her, turned on his lights and pulled her over. The officer walked up to the car and the woman lowered her window. "ma'am," the policeman asked, "do you know why I'm pulling you over?" "No, sir, I'm afraid that I don't," the woman replied. "You're in the carpool lane, yet you have no other passenger in your vehicle. Why is this?" he asked. Thinking quickly, the woman replied, "Well, you see officer, I'm an alcoholic. Prior to recovery, my life had become one of incomprehensible demoralization. Once I became involved in AA, however, I found my Higher Power and began working the Steps and have lived a life better than I could ever have imagined. In gratitude, I take my Higher Power with me wherever I go. So while it appears that I'm riding alone, I really am not." "I see," replied the officer. He then proceeded to pull out his ticket book and began to write her a ticket. "But officer, I don't think you understand," she pleaded. "There are two of us in the vehicle." "Ma'am," replied the officer, "I do understand. You see, I too am a grateful member of AA and I also take my Higher Power with me wherever I go." "Then, why the ticket?" she asked. "Because your Higher Power isn't wearing a seat belt," he said. Chris B. West Bend, WI, May 2015

THE FUTURE OF A.A.



My name is Nikolaus M. I am 29 years old and an alcoholic. My sobriety date is 04/01/2018 I have a sponsor and I am involved in service and sponsor 2 other

men in the program. I like to begin with the fact that I was brought up in a home with loving parents who are still together to this day. There was no form of substance abuse present at all in my home or immediate family tree. This heavily lends to the idea that this disease does not discriminate on who is afflicted with it.

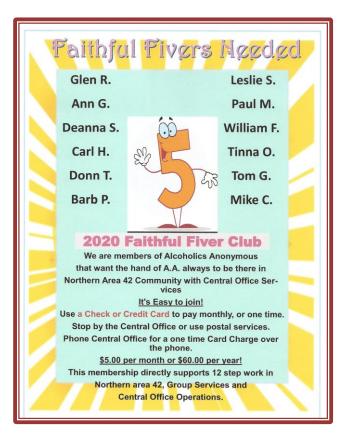
I can remember from early on that my behavior was alcoholic and thinking patterns were alcoholic after doing the 12 Steps. Everything I did or thought was completely driven to excess on self-will. When the time came for my first drink it did nothing but to exacerbate this excessive self-will to the point of insanity. I caught my first DUI right before I was moving away to go to college. It was of no consequence to me. I was simply expecting my father who was a lawyer to bail me out. It is worth noting that all my immediate family is either involved in law or law enforcement. It was just fuel to the flame of my budding alcoholism. Whence I had moved away from my family to Washington my drinking got quickly out of hand and was consequently kicked out of my university. I was able to transfer back to UNR and complete my bachelor's degree by the grace of God. During this time my alcoholism has been running rampant unchecked with incessant drinking 24/7 without break save time for literal sleeping. Before my rock bottom I had come to the point in my alcoholism where I would continuously throw up every morning with powerful fits of Delirium Tremens. I could only slake this terrible pain with drink which I immediately threw up but was able to get me just well enough to keep food down.

We now spiral down to my rock bottom. I can only describe this is the inertia of my thought-to-be unstoppable self-will finally met an unmovable object, a gas-pump on Victorian Ave. As I was about to hit the gas pump, I had this microsecond of clarity of where my life would be had I not chosen this path, then the airbags deployed. I woke up being dragged out of a car on fire about to blow. After this while in jail I had not known there was an option out, so I attempted the only other one, suicide. With this failed attempt, it was only by the love of my mother and will of God I was forcefully brought into recovery. I can remember the insatiable insanity of this disease even at this moment telling me after I get out of rehab, I'll still abuse research chemicals because they are legal. I still remember riding the van to detox as my crying and helpless mother puts her hand on the window of the van as if it might be the last time, she would see her son ever again. My time in detox was a mix of night sweats, throwing up uncontrollably, hallucinations, and delirium. It was in WestCare that I had my first meeting of AA. I was led by the tech in the facility and I remember us having a lighthearted discussion about the 4th dimension where when I was asked to describe mine, it was the first time I smiled while in detox. I had the first inkling of a sense that recovery could be possible, that there was another path. Day 4 of my detox, WestCare has been sold in a fire sale. I am literally thrown out into the downtown streets of Reno at the tail end of winter while still going through detox. I had planned to go to the Salvation Army, but my phone was dead, had no money, and had no ride. So, I walked, and it was there that my walk with recovery began. Upon arrival at the Salvation Army, I was to be stripped of every material thing I had on me. My unrecovered mind took quite offense with this. Who were they to take what little I had left from me? These items define my sordid past and inculcate a piece of my terminally "unique" psyche.

The completely necessary deconstruction of my ego was complete when I met with the Chaplain for my first counseling appointment. I believe this first appointment is one the most crucial points in my sobriety because he was able to deal a humbling blow to my ego. I remember him asking me, "So Nik, you have no felonies, not on court order, and college educated. Why are you here"? God stepped in the room that day because my normal answer would be some bullshit like, "I've done my research and found your organization as the most viable for a chance at me achieving recovery", but instead my mind fell quiet and for one of the first times in my life. He quickly without a beat responded to me saying, "Nik you're here because you have no money, nowhere to go, and no options". Little did I know that only with every material piece of my past and ego stripped away I can then address my mind in the present. It was there that I was finally given some order in my life, 8 hours work, classes, meetings, and the requirement of getting a sponsor. I can remember that the first time I tried to look for a sponsor I wanted to find a man of the same caliber and groom of what I thought I deserved. This was thankfully not the case when I met my sponsor. He was an older handyman of completely different background from that of which I was usually accustomed. But what I had come to learn that, a sponsor is not there to be your friend, but rather to lead you through the 12 Steps of Alcoholics Anonymous. I can remember working with him on understanding the definition of insanity for me with respect to my drinking. I finally came upon my conclusion which was, I traded my last penny for drink over anything else. It was here and at this point my reservations about being sober for the rest of my life evaporated. He wanted to drive home the point of our insanity is a special flavor. One of which, we as alcoholics will even abandon our own survival for a drink. Upon this realization I honestly was sold on the program and my steps came at a natural cadence. My 9th step which draws attention from me on almost a daily basis because I am in a massive amount of student loan debt which unjustly affects my own parents who co-signed on the loans. It is through working with my sponsor and understanding the crucial part of this program which is without addressing the mistakes in our past lasting recovery cannot be possible. And upon arriving at my 12th I honestly in my mind at the time felt that I was not ready to sponsor other men in the program. But as I came to learn Gods will in my life I heard through the actions and whispers of others. This time it was a man from the Salvation Army who kept repeatedly asking me week, after week, after week to sponsor him. When I had finally caved, I understood the key to this entire program, working the steps of this program with another alcoholic will inevitably give you work in the steps of this program.

I wanted to make a special section to address YPAA (Young People in Alcoholics Anonymous) in my program and how it has taught me the most painful lessons, along with the most beautiful truths. I like many, was Pidgeon-holed into coming to a business meeting because I didn't have anything better to do, I was in rehab at the time. I took the facilities chair position on RENVYPAA; little did I know that while in rehab, without a cellphone, I would be working with local hotels on negotiating contracts for our WACYPAA bid. This committee gave me a place to grow in AA while sharing the company of people my own age. I cannot tell you how many orders of magnitude my sobriety is reinforced by being around like minded and relatable people in sobriety. They were my first family in this new life, who taught me that recovery is not the only promise of this program, but enjoying your life is possible. YPAA gave me the gift of a painful truth I did not accept until I saw it with my own eyes, fellowships are for fun, meetings are for an hour, but the only the steps give eternity.

What I can tell you what it's like now is simple. I live with a brother in the program, I work with the men of the program, and I am in service in the program. I walked in shaking and throwing up with nothing but a backpack. Today I have a job as an IT Engineer for a massive tech startup company which I get to travel for. I get to share amazing experiences with other YPAA tribes across the west-coast almost on a weekly basis. But most importantly today, I know that, I am Nik and I am an alcoholic.



BOOK 07 THE MONTH Pick up your copy today \$2 off any version



THE LANGUAGE OF THE HEART Bill W.'s Grapevine Writings PAMPHLE7 07 THE MONTH AA milestone with the media



Northern Nevada A.A. Committee Meeting

Bridging the Gap

over that slippery spot between the Treatment Facility and the Rooms of A.A.

HAVE A YEAR OR MORE OF CONTINUOUS SOBRIETY? BEEN THROUGH ALL 12 STEPS? COME AND LEARN FROM CURRENT VOLUNTEERS SHARING THEIR EXPERIENCE HOW WE GET TO GIVE BACK AND BE OF HUMBLE SERVICE TO YOUR COMMUNITY.

> SATURDAY JANUARY 18, 2020 1:00 TO 3:30 SPARKS ALANO CLUB 1640 Prater Way Sparks, Nevada

Bridging the Gap is here to help newly released clients get to AA meetings in the community where they will reside. AA Bridging the Gap is a committee of sober alcoholics helping other alcoholics get and stay sober. This is 12th Step Work. We are members of A.A. We are not connected with any organization or institution. Our only purpose is the satisfaction of helping another alcoholic. Being alcoholic ourselves, we know that the people you will meet in your first days out could make all the difference in your sobriety and the transition into the AA community. We hope to see you at the Bridging the Gap Committee meeting, whether you are a current or potential Temporary Contact, Presenter, 10-Minute Speakers or Temporary Contact Coordinator.

Contact: Colleen S. at 714.583.0643 or nvbtgchair@gmail.com

CALLING ALL LONGTIMERS!!!

DO YOU HAVE 35 YEARS OF SOBRIETY? IF SO, THE ARCHIVES WOULD LOVE TO HEAR FROM YOU!

EACH MONTH, THE ARCHIVES WOULD LIKE TO PUT A LONGTIMER'S STORY IN THE BRACER. BUT WE NEED YOUR STORIES!!! CONTACT CYNDY:

> nnigarchives@GMAIL.COM OR RONDA: 775-335-1151



NNIG/Central Office Group Contributions 2019

| | cember | YTD | Group D | , ecember | YTD |
|--|--------|------------------|---|-----------------|--------------------|
| 3rd Tradition Secular Group | emoci | 150.00 | Happy Hour Reno | ecember | 855.00 |
| A Way Home | | 0.00 | Incline Village Fellowship | | 50.00 |
| Alano Afternoon Serenity | | 175.00 | Incline to be Sober | | 100.00 |
| Alano Brown Baggers | | 127.50 | Jamesville Moment to Moment | | 80.00 |
| Alano Dawn Patrol Alano Jaywalkers | | 150.00 | Kings Beach AA Golden Group | 287.00 | 947.00 |
| Alano Keep it Simple | | 389.76 0.00 | Knuckleheads Ladies of the Evening | | 0.00 |
| Alano Shake' m Up Group | | 0.00 | Ladies of the Lake | | 107.16 160.95 |
| Alano Sunday Morning Speaker | | 280.00 | Mammoth Lakes Group | | 150.00 |
| Alano Sunshine Group | | 132.97 | McGill NV Freedom Group | | 31.58 |
| Alano There is a Solution | | 0.00 | Minden Language of the Heart | | 80.00 |
| Alano Women in Recovery Amen Maintenance Meeting | | 7.76 | Minden Saturday Night Fever | | 550.00 |
| Austin Group | | 250.00 90.00 | Minden Stephanie Way Group Minden/Gardnerville Group | 90.00 | 303.86 |
| Back Room Group | | 52.51 | Minden Wednesday Night Live | | 982.92 23.73 |
| Back to Basics Saturday Night | 80.90 | 775.15 | Mt Rose Recovery Room | 114.35 | 2160.38 |
| Blairsden Graeagle Sister in Recove | ery | 60.00 | NNIG Business Meeting | 34.00 | 337.26 |
| Battle Mountain Fellowship | | 119.00 | Our Common Welfare | | 116.60 |
| Bishop Group Blue Canyon Airport group | | 0.00 20.00 | Out and Sober Mid Morning Eve Onener | 600.00 | 60.00 |
| Bridgeport High Sierra Group | | 0.00 | Mid-Morning Eye Opener Portola Group | 600.00 | 600.00 300.00 |
| Buena Vista Group | | 0.00 | Positive Acceptance Group | | 347.45 |
| Caring & Sharing in Stead | 10.22 | 73.76 | Pyramid Way Discussion Group | 15.00 | 37,50 |
| Carlin Crystal Light Group | | 10.00 | Quincy Fellowship | | 0.00 |
| Carson AA Way of Life Carson After Shifters | | 200.00 | RTC ABC Group | | 0.00 |
| Carson Airport | | 2.32 182.00 | RTC Afternoon Delight RTC Almost Heaven | 50.00 | 15.00 |
| Carson Back to Basics | | 0.00 | RTC Beginners are Winners | 50.00 452.02 | 1000.00 1202.02 |
| Carson Big Book Experience | | 45.00 | RTC Aloha Group | -52.02 | 500.00 |
| Carson Brown Baggers | | 557.00 | RTC How We Stay Stopped | | 90.00 |
| Carson Dr. Bob's Nightngales | | 0.00 | RTC Just for Today Women | | 173.00 |
| Carson Drunk Squad Carson Early Birds | | 0.00 1113.71 | RTC Coffee with Bill RTC Little Rascals | | 215.00 |
| Carson Happy Hour | | 500.00 | RTC Big Book Study | 50,00 | 250.00 |
| Carson Jay-Walkers Men's | | 200.00 | RTC Men's Trudgers | 50.00 | 100.00 312.00 |
| Carson Language of the Heart | | 60,00 | RTC Don't Trip Music Meeting | | 100.00 |
| Carson Men's NO BS Stag | | 73.85 | RTC Grapevine/Big Book | | 50.00 |
| Carson Sandbaggers Carson Womens Night Out | | 100.00 | RTC Mon Night Grapevine | 100.00 | 0.00 |
| Carson Sunday Morning Fire Station | n | 50.00 251.56 | RTC Monday Night Men's RTC Beginners are Winners | 100.00 | 400.00 |
| Carson Sunday Night Step Study | | 175.00 | RTC New Awakenings Group | | 0.00 1028.58 |
| Carson Valley Gratitude | | 56.02 | RTC Mid-Day Group | | 280.00 |
| Chester Fellowship | | 91.57 | RTC Seniors in Sobriety | | 150.00 |
| Choices Colfax Blue Canyon Group | | 150.00 | RTC Sober N Sane | | 100.00 |
| Cornerstone Group | | 6.10 93.00 | RTC Women on Wednesday Sistesr in Sobriety | ee 00 | 0.00 |
| Crystal Bay Nooners | | 0.00 | Silver Springs Groups | 66.80 | 66.80 325.00 |
| Dayton Fellowship Hall | | 750.00 | Sisters of Sobriety | | 57.24 |
| Dayton Friday Night Rule 62 | | 375.00 | Sober Readers | 176.00 | 176.00 |
| Dayton Sunday Morning Disdrict 2 | 40.00 | 748.98 | Sierra City | | 62.10 |
| District 12 | 12.00 | 47.00 200.00 | South Shore Group | 000.00 | 60.00 |
| District 14 | 50.00 | 693.50 | Southside Group Stagecoach Friends of Bill | 228.06 | 2779.56 |
| District 22 | 53.00 | 565.00 | South Reno on Sunday | 181.82 | 0.00 767.30 |
| District 6 | | 250.00 | Step 1 | | 100.00 |
| Driar's 4th Dimension | | 0.00 | Sunnyside Big Book Study | 2002 3300 | 0.00 |
| Driar's Club Lunch Bunch Driar's Keep It Simple | | 0.00 0.00 | Susanville Fellowship | 49.22 | 49.22 |
| Driar's Positive Step | | 100.00 | Susanville Wed Womens Sunnyside Group | | 60.00 1410.00 |
| Driar's Serenity Night Owls | | 0.00 | Susanville Thursday Night | | 75.00 |
| Driar's Support Hose | | 50.00 | Tahoe City Fellowship | | 0.00 |
| Fallon Language of the Heart | 100.00 | 250.00 | The Rock Group | | 406.50 |
| Eye Operner Fallon Sunlight of the Spirit | 168.00 | 519.00 | Truckee River Men's Stag | | 1700.00 |
| Fallon The Real Lunch Bunch | | 240.00 346.00 | Truckee Dawn Patrol Truckee Fellowship | | 266.00 |
| Fernley Groups | 200.00 | 800.00 | The Twilight Zone | 50.00 | 160.00 310.00 |
| Fireside Group | 200.00 | 550.00 | Verdi Bookies | 00100 | 24.00 |
| Galena Friday Night | | 0.00 | Virgina City Plug in the Jug | | 501.40 |
| Gardnerville Roadside Group Gardnerville Wed Night Live | | 0.00 | Wed Night Beginners | | 100.00 |
| Greenville Group | | 0.00 0.00 | Westwood AA Westwood Monday Night | | 0.00 |
| Ground Zero | | 434.87 | Whole in the Ground Sunnyside | | 0.00 225.00 |
| Grupo Accion | | 120.00 | Winnemucca Serenity Seekers | | 20.00 |
| Grupo Fe Y Esoeranza | | 120.00 | Winnemucca Three Legacies | | 0.00 |
| Grupo La Nueva Esperanza Grupo La Nueva Luz | | 0.00 | Women's 24 Hours A Day | | 200.00 |
| Grupo Latino | | 60.00 0.00 | Women's New Beginnings Women's New Harmony | | 149.00 |
| Grupo Nueva Vida | | 85.00 | Women Down and Dirty | | 200.00 87.00 |
| Grupo Solo Por Hoy | | 70.00 | Young at Heart | | 0.00 |
| | | | Total | 3,318.39 | 38,829.00 |
| | | | | | |

THANK YOU TO THE MANY GROUPS THAT CONTRIBUTED TO NORTHERN NEVADA INTERGROUP IN 2019

3rd Tradition Secular Group Alano Afternoon Serenity Alano Brown Baggers Alano Dawn Patrol Alano Jaywalkers Alano Sunday Morning Speaker Alano Sunshine Group Alano Women in Recovery Amen Maintenance Meeting Austin Group Back Room Group Back to Basics Saturday Night Blairsden Graeagle Sister in Recovery **Battle Mountain Fellowship** Blue Canyon Airport group Caring & Sharing in Stead Carlin Crystal Light Group Carson AA Way of Life **Carson After Shifters Carson Airport Carson Big Book Experience Carson Brown Baggers Carson Early Birds Carson Happy Hour** Carson Jay-Walkers Men's Carson Language of the Heart Carson Men's NO BS Stag **Carson Sandbaggers** Carson Women's Night Out **Carson Sunday Morning Fire Station** Carson Sunday Night Step Study Carson Valley Gratitude **Chester Fellowship** Choices Colfax Blue Canyon Group **Cornerstone Group Dayton Fellowship Hall Dayton Friday Night Rule 62 Dayton Sunday Morning** District 2 District 12 District 14 District 22 District 6

Driar's Positive Step Driar's Support Hose Fallon Language of the Heart Eye Opener Fallon Sunlight of the Spirit Fallon The Real Lunch Bunch Fernley Groups **Fireside Group** Greenville Group Ground Zero Grupo Accion Grupo Fe Y Esoeranza Grupo La Nueva Luz Grupo Nueva Vida Grupo Solo Por Hoy Happy Hour Reno Incline Village Fellowship Incline to be Sober Jamesville Moment to Moment Kings Beach AA Golden Group Ladies of the Evening Ladies of the Lake Mammoth Lakes Group McGill NV Freedom Group Minden Language of the Heart Minden Saturday Night Fever Minden Stephanie Way Group Minden/Gardnerville Group Minden Wednesday Night Live Mt Rose Recovery Room NNIG Business Meeting **Our Common Welfare** Out and Sober Mid-Morning Eye Opener Portola Group **Positive Acceptance Group** Pyramid Way Discussion Group **RTC Afternoon Delight RTC Almost Heaven RTC Beginners are Winners RTC Aloha Group RTC How We Stay Stopped RTC Just for Today Women RTC Coffee with Bill**

RTC Little Rascals RTC Big Book Study RTC Men's Trudgers RTC Don't Trip Music Meeting **RTC Grapevine/Big Book RTC Monday Night Men's RTC New Awakenings Group RTC Mid-Day Group RTC Seniors in Sobriety RTC Sober N Sane** Sisters in Sobriety Silver Springs Groups Sisters of Sobriety Sober Readers Sierra City South Shore Group Southside Group South Reno on Sunday Step 1 Susanville Fellowship Susanville Wed Women's Sunnyside Group Susanville Thursday Night The Rock Group Truckee River Men's Stag **Truckee Dawn Patrol Truckee Fellowship** The Twilight Zone Verdi Bookies Virginia City Plug in the Jug Wed Night Beginners Whole in the Ground Sunnyside Winnemucca Serenity Seekers Women's 24 Hours A Day Women's New Beginnings Women's New Harmony Women Down and Dirty



NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 Return Service Requested

The Bracer subscription would make a fantastic new year gift! This is also a good time to update your subscription! Use subscription form below!

| Paithful Fivers Needed | NNIG BRACER SUBSCRIPTION FORM |
|---|---|
| Glen R.Leslie S.Ann G.Paul M.Deanna S.William F.Carl H.Tinna O.Donn T.Tom G.Barb P.Mike C. | Date New Renewal Donation for Electronic Version I cannot send a donation at this time but I would still like to receive the BRACER electronically Name Address City State Zip |
| Dead Faithful Fiver Club We are members of Alcoholics Anonymous that want the hand of A.A. always to be there in Northern Area 42 Community with Central Office Ser- vices <u>B's Easy to join</u> Mes a Check or Credit Card to pay monthly, or one time. Stop by the Central Office or use postal services. Phone Central Office or use postal services. <u>B's Do per month or \$60.00 per year!</u> This membership directly supports 12 step work in Northern area 42, Group Services and Central Office Operations. | \$15 One Year - <u>Paper Version</u> \$7 (Suggested) Yearly Donation – <u>Electronic Version</u> Email us at Subscriptions <u>nnigbracer@gmail.com</u> to sign up for your Electronic Version of the BRACER The BRACER NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 www.nnig.org |