

November, 2019

INSIDE THIS ISSUE

Concept XI	2
Events	3
Showcase Meetings and more	4
Service Opportunities	5
St. Francis of Asissi	6
Book of the Month	7
Group Contributions	8
2019 ICOAA Seminar	9

GENERAL WARRANTIES OF THE NORTHERN NEVADA INTERGROUP ASSOCIATION OF ALCOHOLICS ANONYMOUS

In all its proceedings, the Intergroup Association observes the spirit of AA Traditions, taking great care that the Intergroup Association never becomes the seat of perilous wealth or power; that sufficient operating funds, plus a reserve be its prudent financial principal; that none of the Intergroup Association members shall ever be placed in a position of unqualified authority over any of the others; that all important decision be reached by discussion, vote and whenever possible, substantial unanimity; that no Intergroup Association action ever be personally punitive or an incitement to public controversy; that though the Intergroup Association may act for the service of AA Groups in the Northern Nevada area and parts of Northern California, it shall never perform any acts of government; and that, like the Society of Alcoholics Anonymous, the Intergroup Association itself will always remain democratic in thought and action.

(The above is adapted and modified from "The AA Service Manual", and AA Co-Founder Bill W's. Twelve Concepts for World Service; Concept XII, as adopted by the General Service Conference on April 26, 1962. This adaptation of copyrighted AA material has been approved by the General Service Board)

CENTRAL OFFICE

436 S. Rock Blvd.,
Sparks, NV 89431
Monday thru Friday
9:00 AM to 5:00 PM
Saturday 9:00 AM to 1:00 PM
24 Hour Answering Service:
(775) 355-1151 Fax: (775) 355-1560
EMAIL: officemanager@nnig.org
Web Site/Meeting Schedule: nnig.org

The Bracer: nnigbracer@gmail.com

Gratitude is not only the greatest of virtues, but the parent of all the others.

Cicero

The Bracer

NORTHERN NEVADA INTERGROUP

Tradition Eleven

Smarter phones

Texting and posting can be tricky when it comes to anonymity. There are guidelines that can help

Tradition Eleven: Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.

Anonymity, in my experience, is one of the most misunderstood aspects of our Fellowship. It was complicated for our cofounders, and technology makes it even more complicated today. Bill W. wrote Tradition Eleven and Dr. Bob clarified anonymity in *Dr. Bob and the Good Oldtimers* at a time when there were no computers and smartphones. What would they say about anonymity today? How anonymous should I be in this era of social media?

There is an answer to that. AA published some "Guidelines on the Traditions and the Internet." It's available on aa.org. There is a section in these guidelines on social networking sites. Briefly, the guidelines state that someone "using their full name and/or likeness such as a full-face photograph, would be contrary to the spirit of the Eleventh Tradition." It goes on to suggest that "it is in keeping with the Eleventh Tradition not to disclose AA membership on social networking sites, as well as any other website, blog, electronic bulletin board, etc., unless composed solely of AA members and password protected."

My belief is that Tradition Eleven (and specifically the part about "press, radio and films") meant "media." There are two reasons why the idea of "media" is important: 1) this kind of communication is recorded and can be played back or retrieved. And 2) it is transmitted to a lot of people, some of whom may not understand AA and our Traditions.

My approach is: If I can be personally identified as a member of AA on social media, it's a violation of Tradition Eleven. So for example, if I post something online that identifies me as an AA member, I consider that to be a violation of the Traditions. My social media posts are recorded; they are available for all time and are easily retrievable by anyone who really wants to find them. Things that I posted 10 years ago are still there. So I do not post anything about my membership in AA on any social media sites. Also, I need always to look at my ego and ask myself why I am posting whatever I'm posting.

But at the same time, I also need to ensure that I am not "too anonymous." I do my best to be available whenever "anyone, anywhere, reaches out for help." My name, telephone number and email address are well known to my home group members and in my local AA community. People can easily find me if they need.
-- Hal W., Berwyn, Pennsylvania

Copyright © The AA Grapevine, Inc November, 2019 Reprinted with permission



Recovery Step Eleven:

"Sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us and the power to carry that out."



<u>Unity</u> Tradition Eleven:

"Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films."

Legacies

Service Concept Eleven:

"The trustees should always have the best possible committees, corporate service directors, executives, staffs, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern."

Concept XI - Good Committees, Corporate Directors, Staff and Consultants to Carry Out Day-to-Day Service Activity is a Matter of Serious Care and Concern

The writings under Concept 11 discuss matters related to A.A. service personnel. Paraphrasing here, Bill says: While final responsibility for world services lies with the Trustees, the job of carrying out service activities will require competent leadership and harmonious working relationships among standing committee members, the directors of A.A.'s two corporations, as well as the executives, staff and employees. These matters call for serious care and concern about:

- Who they are; their quality and dedication; their personal qualifications.
- The manner of their induction into service.
- The systems of rotation of membership.
- The way in which the various service jobs are related to each other.
- Special rights and duties of executives, staffs and consultants.
- Having a proper basis for financial compensation for their work.

As in Concept 10, the writings of Concept 11 seem most useful as a reference source. Each detail stands on its own merit; there is no way to summarize. Bill applies the above-listed considerations to the five General Service Board committees existing at the time of his writing (early 1960s). These five committees have since been expanded to thirteen (See Chapter 9 of The A.A. Service Manual).

The early committees consisted of a *Nominating Committee* that aids the Trustees in filling personnel vacancies; *Finance and Budgetary Committee* whose primary purpose is to see that A.A. Headquarters operations are always solvent, in good times and bad; *Public Information Committee* that combines professional public relations methods with the A.A. principle of attraction rather than promotion; *Literature Committee* that revises and updates existing books and pamphlets as well as creating needed new ones; and *General Policy Committee* where any matter of great and significant policy importance can be carefully discussed and hashed out before coming to the Board for final resolution. Today the General Policy Committee has become a General Sharing Session that provides regular opportunity for open discussion of any matter of concern regarding A.A. as a whole.

The writing on Concept 11 concludes with discussion of four principles applicable to A.A. personnel:

- The Board makes policy, but the corporate executives need ample freedom and authority to manage service operations and activities.
- Paid workers are to be compensated commensurate with the value of similar services in the commercial world. The do not get paid less just because they work for A A
- Staff rotate among jobs. Among other things, this assures available knowledge and experience in case of emergency situations. It also reduces temptations to destructive competition.
- Full "participation" of paid workers is highly important. All must feel that they are a part of the team.

As usual, Bill concludes the discussion of Concept 11 with a spiritual reference, saying that the only guarantee against the depredations of clashing personalities in A.A. Headquarters is the application of Step 12, a sustained willingness to practice spiritual principles in all our affairs.

This is a 12 part series written by members of the 12 Concepts Study Group in Reno, Nevada. Efforts were made to use simple, everyday language. Each concept is written by an individual member of the group and is not necessarily the opinion of AA as a whole or NNIG. We hope this series will help our community to understand the Concepts and bring interest to those wanting to know more about them.

The Bracer is a monthly publication intended for members of Alcoholics Anonymous and their families only. It is about, by and for members of the fellowship. Opinions expressed herein are not necessarily those of A.A. as a whole or NNIG. For article submissions or comments, email the Editor at nnigbracer@gmail.com

NNIG & AREA EVENTS

EVENTS HOSTED BY NORTHERN NEVADA

INTERGROUP TO SUPPORT CENTRAL OFFICE

NNIG Monthly Speaker Meetings Silver Legacy – 407 North Virginia Street, Reno 89501



Monthly Speaker Meeting
Doors open at 6:30 PM
Speaker at 7:00 PM



December 14, 2019
Host Group- Aloha Group
Speaker- Heather S. Reno.NV
Location- Silver Baron 1-6

January 11, 2020
Host Group- Pyramid Way Group
Speaker- Charlie H. Las Vegas, NV
Location- Eldorado Hotel Casino

February 8, 2020

Host Group- Wednesday Beginners Group

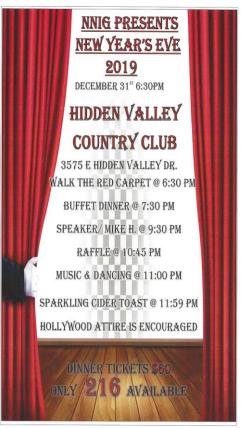
Speaker- Joyce Y. Reno, NV

Location- Silver Baron 1-6

March 14, 2020 Host Group- Fireside Men's Group Speaker- Dave S. Bermuda Dunes, CA Location- Silver Baron 1-6

NNIG Speaker Chair: Chad S- (916) 295-8486 Need more info call: Central Office – (775) 355-1151 Join us for dinner at Millie s 24 inside the Eldorado @ ~5pm with the speaker





MORE AREA EVENTS







MEETINGS AND MORE

Dear NNIG Fellowship,

Central office report from Ronda H. October 1, 2019

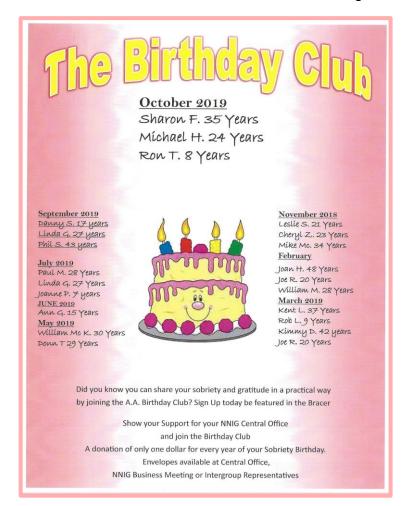
I am happy to report that all the volunteer spots have been filled! It looks like we even have someone for Saturdays. This last month the office went through the 12 Step call list and sadly the list for all areas shrunk. I have put out flyers for you all to take back your home groups this is a vital need that has to be filled. I have an extended report in the November Bracer that cover some of the ICOAA seminar that I went to in September if anyone is interested.

Volunteer hours- 116

Calls into Central Office:

- Calls for AA help 14
- Calls for Alanon/Alateen 0
- Meeting information 58
- Retail / merchandise~11
- Other 12 step programs- 3
- Events 17
- New to AA 8
- Business/Central office-119
- Vísítors 300

Ronda Central Office Manager



SERENITY ON SUNDAYS Sunday 9:00 AM Sparks Nugget Sparks, NV

AA Answering Service Numbers

Reno, Sparks, Carson City and all of Northern Nevada: (775) 355-1151 Las Vegas and all of Southern Nevada: (702) 598-1888 Mammoth Lake: (760) 934-3434 North Lake Tahoe: (530) 546-1126 South Lake Tahoe: (530) 541-1243 Susanville, CA: (775) 355-1151

OUR TWELFTH SUGGESTION GROUP

Thursday 12:00 PM 314 N. Division Carson City, NV

ELKO GROUP

Wednesday 12 PM

680 River Street Elko, NV

MAMMOTH LAKES GROUP

Sunday Morning Jelly Doughnut Group Sunday 9:00 AM HWY 203 & Minaret Mammoth Lakes, CA

GRUPO LA NUEVA LUZ 1934 Prater Way Domingos de 9:00 AM Sparks, NY

SERVICE OPPORTUNITIES

N.N.I.G. STEERING COMMITTEE

Last Tuesday of each month, 5:30 PM Central Office, 436 S. Rock Blvd., Sparks

N.N.I.G. BUSINESS MEETING

First Tuesday of each month, 6:30 PM Alano Club, 1640 Prater Way, Sparks

N.N.I.G. MONTHLY SPEAKER MEETING

7:00 PM Silver Legacy - Silver Baron A

N.N.I.G. H&I

First Monday of each month, 5:30 PM Central Office 436 S. Rock Blvd., Sparks

COMMITTEE MEETINGS

H&I, BRIDGING THE GAP

FIRST MONDAY OF EACH MONTH AT 5:30 PM, CENTRAL OFFICE

GRATITUDE DINNER MEETING

4[™] Thursday of Each Month at 5:30 PM, CENTRAL OFFICE

NEW YEAR'S GALA

2ND MONDAY OF EACH MONTH AT 5:30PM, CENTRAL OFFICE

District Meetings

DISTRICT-2 Second Thursday of each month, 6:30 PM-Reno Central Office, 436 S. Rock Blvd. Reno

DISTRICT 4 First Thursday of each month, 7:00 PM-Reno Triangle Club, 635 S. Wells Avenue Reno

DISTRICT 6 2nd Sunday of even numbered months-For

information email district DISTRICT 8 First Sunday, 3:30 p.m. on odd months

Call (760) 937-8407

DISTRICT 10A Third Sunday of every other month, 1:30 PM 680 River St. Elko, NV

DISTRICT 10B Dark since 2017

DISTRICT 11 Only holds meetings 4 time a year, call DCM

DISTRICT 12 2nd Saturday of each Month at 5:00 PM- 457 Esmeralda Street Wolf Center, Fallon NV

DISTRICT 14 3rd Mon of each "Odd" month at 6:00 PM -265 Bear Street in Kings Beach CA

DISTRICT 16 Meeting is held 3rd Tuesday of the month Sparks Family Christian Church 510 Greenbrae Blvd 6:00PM-7:00PM

DISTRICT 18 DARK DISTRICT

DISTRICT 20 First Saturday of every month 1:30 PM- 50 South Weatherlow, Susanville

DISTRICT 22 1st and 3rd Thursday of every month 6:30 PM @ **Central Office**

AREA CLUBS

Reno / Sparks Clubs

Alano Club Sparks, 1640 Prater Way (775) 359-2727 Driars Club Reno 345 S. Wells Avenue (775) 324-9210 Triangle Club Reno 635 S Wells Avenue (775) 324-7977

Clubs outside Reno/Sparks Area

Alano Club Carson City, 1800 HWY 50 East (775) 882-0443 Bishop Alano Club (760) 873-6700 Elko Alano Club (775) 738-4747 Las Vegas Triangle Club (702) 435-0597 South Lake Tahoe (530) 541-1243 Susanville (530) 257-2880

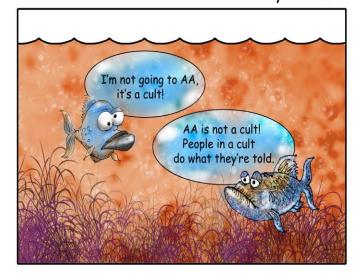


Volunteers are needed for Bridging the Gap service commitments. We have many opportunities available. Commitments are for one hour once a month. If you are interested, please email nvbtqchair@qmail.com

Volunteers are needed to take meetings into hospitals, institutions and treatment centers. Please contact Central Office or Treatment Chair Ryan S. for more information.

Drink Like A Fish

by Rick M.



DREAM ON

I was at my Tuesday men's stag meeting celebrating my AA birthday with my wife recently. While we were waiting for the cake to be brought out, I turned to her and said, "Honey, did you ever in your wildest dreams think you'd be standing here helping me celebrate 48 years of sobriety?"

She turned to me and said, "Bruce, let me tell you something. You're not in my wildest dreams!"

BRUCE D., Manhattan Beach, CA Oct 2013

Prayer of St. Francis



This article of Bill's was first printed in the Grapevine in the January 1958 issue. Many AAs have mentioned it since as a great help in their continuing search for serenity. We reprint it to signal the start of the Grapevine's Twentieth Anniversary year and as part of a plan to bring you some samples of the best of our past: a reprint--each month of the next twelve--of articles that were especially well liked. (See the Grapevine's Story on page 26.)--Ed. I THINK that many oldsters who have put our AA

"booze cure" to severe but successful tests still find they often lack emotional sobriety. Perhaps they will be the spearhead for the next major development in AA--the development of much more real maturity and balance (which is to say, humility) in our relations with ourselves, with our fellows, and with God. Those adolescent urges that so many of us have for top approval, perfect security and perfect romance--urges quite appropriate to age seventeen--prove to be an impossible way of life when we are at age forty-seven or fifty-seven. Since AA began, I've taken immense wallops in all these areas because of my failure to grow up, emotionally and spiritually. My God, how painful it is to keep demanding the impossible, and how very painful to discover finally, that all along we have had the cart before the horse! Then comes the final agony of seeing how awfully wrong we have been, but still finding ourselves unable to get off the emotional merry-go-round. How to translate a right mental conviction into a right emotional result, and so into easy, happy and good living--well, that's not only the neurotic's problem, it's the problem of life itself for all of us who have got to the point of real willingness to hew to right principles in all our affairs. Even then, as we hew away, peace and joy may still elude us. That's the place so many of us AA oldsters have come to. And it's a hell of a spot, literally. How shall our unconscious--from which so many of our fears, compulsions and phony aspirations still stream- -be brought into line with what we actually believe, know and want! How to convince our dumb, raging and hidden "Mr. Hyde" becomes our main task. I've recently come to believe that this can be achieved. I believe so because I begin to see many benighted ones--folks like you and me--commencing to get results. Last autumn [several years back--ed.] depression, having no really rational cause at all, almost took me to the cleaners. I began to be scared that I was in for another long chronic spell. Considering the grief I've had with depressions, it wasn't a bright prospect. I kept asking myself, "Why can't the Twelve Steps work to release depression?" By the hour, I stared at the St. Francis Prayer. . . "It's better to comfort than to be comforted." Here was the formula, all right. But why didn't it work? Suddenly I realized what the matter was. My basic flaw had always been dependence--almost absolute dependence--on people or circumstances to supply me with prestige, security, and the like. Failing to get these things according to my perfectionist dreams and specifications, I had fought for them. And when defeat came, so did my depression. There wasn't a chance of making the outgoing love of St. Francis a workable and joyous way of life until these fatal and almost absolute dependencies were cut away. Because I had over the years undergone a little spiritual development, the absolute quality of these frightful dependencies had never before been so

starkly revealed. Reinforced by what Grace I could secure in prayer, I found I had to exert every ounce of will and action to cut off these faulty emotional dependencies upon people, upon AA, indeed, upon any set of circumstances whatsoever. Then only could I be free to love as Francis had. Emotional and instinctual satisfactions, I saw, were really the extra dividends of having love, offering love, and expressing a love appropriate to each relationship of life. Plainly, I could not avail myself of God's love until I was able to offer it back to Him by loving others as He would have me. And I couldn't possibly do that so long as I was victimized by false dependencies. For my dependency meant demand--a demand for the possession and control of the people and the conditions surrounding me. While those words "absolute dependency" may look like a gimmick, they were the ones that helped to trigger my release into my present degree of stability and quietness of mind, qualities which I am now trying to consolidate by offering love to others regardless of the return to me. This seems to be the primary healing circuit: an outgoing love of God's creation and His people, by means of which we avail ourselves of His love for us. It is most clear that the real current can't flow until our paralyzing dependencies are broken, and broken at depth. Only then can we possibly have a glimmer of what adult love really is. Spiritual calculus, you say? Not a bit of it. Watch any AA of six months working with a new Twelfth Step case. If the case says "To the devil with you," the Twelfth Stepper only smiles and turns to another case. He doesn't feel frustrated or rejected. If his next case responds, and in turn starts to give love and attention to other alcoholics, yet gives none back to him, the sponsor is happy about it anyway. He still doesn't feel rejected; instead he rejoices that his one-time prospect is sober and happy. And if his next following case turns out in later time to be his best friend (or romance) then the sponsor is most joyful. But he well knows that his happiness is a by-product--the extra dividend of giving without any demand for a return. The really stabilizing thing for him was having and offering love to that strange drunk on his doorstep. That was Francis at work, powerful and practical, minus dependency and minus demand. In the first six months of my own sobriety, I worked hard with many alcoholics. Not a one responded. Yet this work kept me sober. It wasn't a question of those alcoholics giving me anything. My stability came out of trying to give, not out of demanding that I receive. Thus I think it can work out with emotional sobriety. If we examine every disturbance we have, great or small, we will find at the root of it some unhealthy dependency and its consequent unhealthy demand. Let us, with God's help, continually surrender these hobbling demands. Then we can be set free to live and love; we may then be able to Twelfth Step ourselves and others into emotional sobriety. Of course, I haven't offered you a really new idea--only a gimmick that has started to unhook several of my own "hexes" at depth. Nowadays my brain no longer races compulsively in either elation, grandiosity or depression. I have been given a quiet place in bright sunshine. Prayer of St. Francis Lord, make me an instrument of Your peace. Where there is hatred, let me know love; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, let me bring light; And where there is sadness, joy. O Divine Master, grant that I may not so much Seek to be consoled, as to console: To be understood, as to understand; To be loved, as to love. For it is in giving that we receive; In pardoning, that we are pardoned; and It is in dying, that we are born to eternal life. - Bill W. from the June 1964 magazine. First printed in January 1958.



Faithful Fivers Needed!

\$5.00 per month

or \$60.00 pgr year

The Faithful Fiver Club

are A.A. members that want the hand of A.A. always to be there in

Northern Area 42 Community with Central Office Services

It's Easy to join!

Use a Check or Credit Card to pay monthly, or one time.

Stop by the Central Office or use postal services.

Phone Central Office for a one time Card Charge over the phone.

This membership directly supports 12 step work in Northern area 42, Group Services and Central Office Operations.

Can we not wisely, gratefully and humbly reinvest a tiny fraction of this vast sum in those vital services that make AA tick? I think we can, and I think we shall. By our Twelve Steps we have recovered, by our Twelve Traditions we have unified and through our Third Legacy--Service—we shall carry the AA message down through all the corridors of time to come. Of this, I am happily confident.

-- Bill W. Grapevine 1951

Tuesday Night Thumpers Presents: Friday Night A.A. Speaker Meeting

F.I.S.H. Building 921 Mitch Drive Gardnerville Ranchos 2nd Friday of each month

Doors open at 6:30 PM Speakers 7–8:30 PM

October 11th, 2019

10 Minute Speaker: Brandi - Gardnerville, NV

November 8th. 2019

10 Minute Speaker: T.B.D. -

50 Minute Speaker: Matt N. - Citrus Heights Ca

December 13th, 2019

10 Minute Speaker: I.B.D.

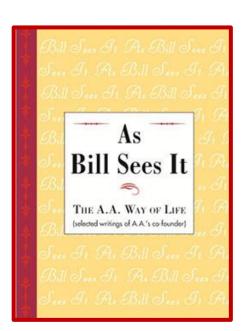
January 10th, 2020

Limited space available, please arrive early
No children, please

Our Fifth tradition states: "Each group has but one primary purpose—to carry its message to the alcoholic who still suffers"

For more info, contact speaker chairman Bigg: (775)790-1695 or BiggImpressions@Gmail.com

BOOK 07 THE MONTH Pick up your copy today



PAMPHLE7
07 THE MONTH
Get the Answers you
need to find a sponsor



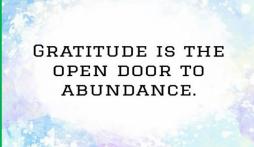
CALLING ALL LONGTIMERS!!!

DO YOU HAVE 35 YEARS OF SOBRIETY?
IF SO, THE ARCHIVES WOULD LOVE
TO HEAR FROM YOU!

EACH MONTH, THE ARCHIVES WOULD LIKE TO PUT A LONGTIMER'S STORY IN THE BRACER. BUT WE NEED YOUR STORIES!!!

CONTACT
CYNDY:

nnigarchives@GMAIL.COM
OR RONDA: 775-335-1151



NNIG/Central Office Group Contributions 2019

Group	October	YTD	Group	October	VTD
3rd Tradition Secular Group	50.00	150.00	Стоир	October	YTD
A Way Home		0.00	Happy Hour Reno		855.00
Alano Afternoon Serenity Alano Brown Baggers		175.00	Incline Village Fellowship		50.00
Alano Dawn Patrol	150.00	127.50 150.00	Incline to be Sober Kings Beach AA Golden Group		100.00
Alano Jaywalkers	100.00	389.76	Knuckleheads		553.00 0.00
Alano Keep it Simple		0.00	Ladies of the Evening		0.00
Alano Shake' m Up Group		0.00	Ladies of the Lake	63.00	160.95
Alano Sunday Morning Speaker Alano Sunshine Group		0.00	Mammoth Lakes Group		100.00
Alano There is a Solution		132.97 0.00	McGill NV Freedom Group Minden Language of the Heart		31.58
Alano Women in Recovery	3.66	7.76	Minden Saturday Night Fever		80.00 550.00
Amen Maintenance Meeting		250.00	Minden Stephanie Way Group	72.50	213.86
Austin Group Back Room Group		90.00	Minden/Gardnerville Group	120.29	830.37
Back to Basics Saturday Night		42.04 564.50	Minden Wednesday Night Live	23.73	23.73
Blairsden Graeagle Sister in Rece	overv	60.00	Mt Rose Recovery Room NNIG Business Meeting	29.00	1604.93 273.77
Battle Mountain Fellowship	10.00	100.00	Our Common Welfare	29.00	85.60
Bishop Group		0.00	Out and Sober		60.00
Blue Canyon Airport group Bridgeport High Sierra Group		10.00	Page by Page		0.00
Buena Vista Group		0.00 0.00	Portola Group		200.00
Caring & Sharing in Stead		63.54	Positive Acceptance Group Pyramid Way Discussion Group		347.45 22.50
Carlin Crystal Light Group		10.00	Quincy Fellowship		0.00
Carson AA Way of Life		200.00	RTC ABC Group		0.00
Carson After Shifters		2.32	RTC Afternoon Delight		15.00
Carson Airport Carson Back to Basics		132.00	RTC Almost Heaven	200.00	950.00
Carson Big Book Experience		0.00 45.00	RTC Alaba Crave		750.00
Carson Brown Baggers		557.00	RTC Aloha Group RTC How We Stay Stopped		500.00
Carson Dr. Bob's Nightngales		0.00	RTC Just for Today Women		90.00 173.00
Carson Drunk Squad		0.00	RTC Coffee with Bill		145.00
Carson Early Birds Carson Happy Hour	484.18	1113.71	RTC Little Rascals	100.00	250.00
Carson Jay-Walkers Men's	200.00	450.00	RTC Big Book Study		50.00
Carson Language of the Heart		100.00 60.00	RTC Men's Trudgers RTC Don't Trip Music Meeting		312.00
Carson Men's NO BS Stag		73.85	RTC Grapevine/Big Book		100.00 50.00
Carson Sandbaggers	100.00	100.00	RTC Mon Night Grapevine		0.00
Carson Womens Night Out		50.00	RTC Monday Night Men's		300.00
Carson Sunday Morning Fire Stat Carson Sunday Night Step Study	ic 64.30	251.56	RTC Beginners are Winners		0.00
Carson Valley Gratitude		175.00 56.02	RTC New Awakenings Group RTC Not a Glum Lot	239.19	1028.58
Chester Fellowship		91.57	RTC Seniors in Sobriety		0.00
Choices		150.00	RTC Sober N Sane	50.00	150.00 100.00
Colfax Blue Canyon Group		6.10	RTC Women on Wednesday	00.00	0.00
Cornerstone Group Crystal Bay Nooners		93.00	Sierraville Sunday Night		0.00
Dayton Fellowship Hall		0.00 750.00	Silver Springs Groups	100.00	325.00
Dayton Friday Night Rule 62		375.00	Sisters of Sobriety Slide Mountain Serenity		57.24
Dayton Sunday Morning	173.30	748.98	Sierra City		0.00 62.10
Disdrict 2	10.00	28.00	South Shore Group		60.00
District 12 District 14	200.00	200.00	Southside Group	255.30	2288.70
District 22	51.00	543.50 461.00	Stagecoach Friends of Bill		0.00
District 6	31.00	250.00	South Reno on Sunday Step 1	60.00	585.48
Driar's 4th Dimension		0.00	Sunnyside Big Book Study	60.00	100.00 0.00
Driar's Club Lunch Bunch		0.00	Sunday New Beginnings		0.00
Driar's Keep It Simple Driar's Positive Step	`	0.00	Susanville Wed Womens		60.00
Driar's Serenity Night Owls		100.00 0.00	Sunnyside Group	460.00	1410.00
Driar's Support Hose		50.00	Susanville Thursday Night Tahoe City Fellowship		75.00
Fallon Language of the Heart		250.00	The Rock Group	152.50	0.00 406.50
Eye Operner		351.00	Truckee River Men's Stag	152.50	1300.00
Fallon Sunlight of the Spirit	120.00	240.00	Truckee Dawn Patrol		266.00
Fallon The Real Lunch Bunch Fernley Groups	200.00	346.00	Truckee Fellowship		160.00
Fireside Group	200.00	600.00 350.00	The Twilight Zone Verdi Bookies	50.00	230.00
Galena Friday Night		0.00	Virgina City Plug in the Jug		24.00
Gardnerville Roadside Group		0.00	Wed Night Beginners		0.00 100.00
Gardnerville Wed Night Live		0.00	Westwood AA		0.00
Greenville Group Ground Zero	110.00	0.00	Westwood Monday Night		0.00
Grupo Accion	119.99 40.00	434.87 100.00	Whole in the Ground Sunnyside	00.00	225.00
Grupo Fe Y Esoeranza	40.00	120.00	Winnemucca Serenity Seekers Winnemucca Three Legacies	20.00	20.00
Grupo La Nueva Esperanza	25.4900 B - 60	0.00	Women's 24 Hours A Day		0.00 200.00
Grupo Latino	10.00	60.00	Women's New Beginnings		149.00
Grupo Latino Grupo Nueva Vida		0.00	Women's New Harmony	100.00	200.00
Grupo Solo Por Hoy		75.00 70.00	Women Down and Dirty		87.00
		70.00	Young at Heart Total	4,081.94	0.00
			iotal	7,001.34	32,030.89

2019 ICOAA Seminar

The whole seminar was very educational and rewarding. After the first day I knew I was in for an overload of information. So, I have picked just a few things to focus on for this next year.

I passed on information that I learned in the "Protecting Anonymity – Mass Communications and Social Media" workshop to the Bracer crew. Things need to be in JPEG to be safe and have protected anonymity, too many BCC and some servers will switch to a paid server that can then use email addresses. No last names on flyers and try to avoid personal phone numbers. Anonymity is always being broken on social media. It was suggested to read Bills essay on anonymity. I have printed a few copies on the essay. If anyone would like a copy they are in the office.

"Safety in AA – Liability and Insurance" was another good topic. Phone calls and questions are asked about problem members or group problems at the office. I learned to do what GSO does when we call them to ask a question, use the literature. My sponsor always told me the answers to all my problems are in the Big Book, how true that is! At this writing we have already sent literature out to meetings that have questions on their group.

Something that I heard a few times in different workshops was outreach committees or unity committees. This sparked my interest because I hear it often, what is Central Office? What is Intergroup? What is the difference between Area and Intergroup? I heard a lot of areas have these committees that go to groups or meetings that do not participate in intergroup. The committees advise the groups or meetings know what intergroup is, ask if their information is correct and lets them know about service opportunities and events. The point of the outreach is unity in our fellowship. A DECLARATION OF UNITY: This we owe to A.A.'s future: To place our common welfare first; to keep our fellowship united. For on A.A. unity depend our lives and the lives of those to come. (1970 A.A. International Convention).

It was fascinating to meet other A.A.'s that are employed and involved with central office's all across the US and Canada. We share so many experiences, strengths and hopes with each other. Having the Grapevine editor, publisher, trustee, manager there with presentations was informative and they had gifts that I was able to raffle off at the NNIG business meeting. The Friday Night AAWS presentation w/Q&A went well over 2 and half hours and I stayed there the whole time completely hooked on the dialog going on all around me. I treated this seminar like I treated my first year of sobriety, staying quiet and listening to everything and everyone. In between workshops and presentations, I would talk with others about their local fellowships, got some business cards and met the local Mesa fellowship doing service work at the seminar. I sought out the managers from Sacramento and Las Vegas, our closest other central office and the other Central Office in area 42. One of the last workshops I attended was titled "3 Things your Office does best". Heard a lot of great things but it got me to thinking what does our office do best? We have a dedicated and giving volunteer staff. Each one of the volunteers brings a unique quality to the service position, we alcoholics are special (so we think). It just always seems to be the right person in the office when that phone call comes in or someone walks in the door. The office tries its best to be a place of information, understanding, tolerance and love. We have quarterly meetings that focus on operations of the office that not only includes the procedures of running the office but what we bring into the office as members of Alcoholics Anonymous. We as a fellowship have a primary purpose, to stay sober and help other alcoholics to achieve sobriety, I believe that we try every day to achieve this purpose.

The seminar was richly rewarding as your central office manager but also as an A.A. member. There were many things I learned that I will start to practice in the future in the office. I need to give a thank you to our previous director. She not only helped me in the beginning but many of the things I heard at the seminar were familiar because she had already had them in operation at the office. **Thank you Leslie S**. I look forward to putting the new information I got at the ICOAA seminar into practice this year and looking forward with excitement to the next seminar. Ronda H.

NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 Return Service Requested

Glen R.	Mike C.	Mggdg Leslie S.				
	wike C.					
Ann G.		Paul M.				
Deanna S.	00	William F.				
Carl H.	Sy Ca	Tinna O.				
Donn T.	3	Tom G.				
Barb P.		Mike C.				
2019 Faithful Fiver Club						
We are members of Alcoholics Anonymous						
that want the hand of A.A. always to be there in						
Northern Area 42 Community with Central Office Services						
It's Easy to join!						
Use a Check or Credit Card to pay monthly, or one time.						
Stop by the Central Office or use postal services.						
Phone Central Office for a one time Card Charge over the phone.						
\$5.00 per month or \$60.00 per year!						
\$5.00 per month or \$60.00 per year! This membership directly supports 12 step work in						

NNIG BRACER SUBSCRIPTION FORM

Date			
New	Renewal		
Donation	for Electronic Version		
I cannot	send a donation at this t	ime but I would still li	ke to receive the
BRACER	electronically		
	Name		
	Address		
	City	State	Zip

\$15 One Year - Paper Version

\$7 (Suggested) Yearly Donation – <u>Electronic Version</u>
Email us at Subscriptions <u>nnigbracer@gmail.com</u> to sign up for your
Electronic Version of the BRACER

The BRACER NNIG Intergroup Office 436 S. Rock Blvd. Sparks, NV 89431 www.nnig.org